### **NEVADA STATE BOARD OF MASSAGE THERAPY**

### **AGENDA ACTION SHEET**

TITLE: Application Review	
MEETING DATE: October 1, 2025	
APPLICANT: Brandy N. McGowan REVIEW UNDER: NRS 640C.700	
	ou today for review that could not be approved granted a license under NRS 640C.580 and is before
ACTION: Approved Probation Denied Tabled  PROBATION CONDITIONS: Per NRS 640C.710(1	) (a) and NAC 640C.075(2):
a. Report to the board all contact with law enforcement personnel within 48 hours after such contact occurs.	b. Refrain from providing outcall services.
c. Submit employment offers to the staff of the Board for review and approval.	d. Notify the board of any changes in his or her employment.
e. Complete an ethics course of within 90 calendar days after the issuance of the license.	f. Submit to the Board a complete set of Fingerprints bi-annually/annually at licensee's expense.
g. Attend a probation orientation -	h. Take any other action that the Board deems appropriate
i. Take any combination of the actions set forth in paragraphs (a) to (h), inclusive -	
Required for Respondent:	
Cooperate fully with Board staff to administrate term of probation.	Responsible for all administrative fees incurred by the Board as a result of their probation compliance
Notify any change in address, phone number, establishment or employment to the Board office within 10 calendar days per NAC.640C.085(3)	



1755 E. Plumb Lane, Suite 252, Reno, NEVADA

Application:License ApplicationFee: \$30.00

**Application Number:** OL250226092121

### **APPLICATION INSTRUCTIONS**

**Please read the following instructions carefully** before completing the application. Incomplete applications will cause delays in processing your application. If you have any questions about completing this application, visit our website listed above and click the FAQs tab.

- 1. Did you complete/graduate from a program of Massage Therapy with at least 550
- Yes NoYes No
- 2. Did you take and pass the National Exam (NESL, NCETM, NCETMB, MBLEX, IASI, ITEC, ARCB, IIR and NCBTMB-R)? :

#### **Section 1: Personal Information**

- Include 1 current passport quality photo No emailed photos or faxes will be accepted
- No larger than 2" x 2", front view of FACE no profile
- Must be taken against a solid white background
- We will NOT ACCEPT the photo if you are wearing a hat, sunglasses, or anything obstructing any portion of your face.

Application Type: 

Massage Therapist 
Structural Integration 
Reflexology

**Applicant Name** 

Last Name: MCGOWAN
First Name: BRANDY
Middle Name: N.



List all legal names previously or currently being used by you :

Mailing address:

Street :

City: CARSON CITY State: NV Zip: 89706

Residence address (if different than the mailing address) :  $\hfill \Box$  Same as mailing address

Street:

City: CARSON CITY State: NV Zip: 89706

Social Security Number : Date of Birth :

Place of Birth: Gender: Male • Female

Home/Cell Phone:

Indicate the appropriate selection; which address you would prefer to be public knowledge.

○ Home ● Mailing ○ Business

Do you want to be excluded from the public mailing list? (Select one - You will still receive Board notifications)

Yes      No						
Mark the appropriate response (failure to	Mark the appropriate response (failure to mark one of the three will result in denial of your application):					
<ul> <li>I am NOT SUBJECT to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.</li> <li>I am SUBJECT to a court order for the support of one or more children and am NOT in compliance with the order or am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.</li> </ul>						
Previous Licensure: List all jurisdictions/states in which you h Integrationist.  Check here if you have never been lice Licensure information is not required because y						
Training:  Contact registrar of your school/(s) and it Massage Therapy.  Diploma may be provided by school or all THE BODHI TREE CENTER  CAR  250226092121-281084-Transcript.pdf		d directly to the Nevada State Board of  650  Document Detail				
MBLEX  National Exam Status :	Reno, NV	04/15/2025				
Date Received :	Score Report	: Received :✔				
OL250226092121-288414- ScoreReportCard.pdf	MBLEX	Pass				

1. Have you ever had any disciplinary proceedings instituted against you relating to your license to practice massage, reflexology or structural integration?
Yes      No
If yes, add the disciplinary actions below.
No record found.
2. Are you currently a party to any pending litigation related to the practice of massage therapy, reflexology or structural integration? If yes, please indicate whether you are a plaintiff or defendant and describe the nature of the litigation.
○ Yes   No
3.Are you currently or have you ever been required to register as a Sex Offender? (Tier I, II or III)  Yes No  If Yes, please explain in below textbox:
4. Have you been accused of, arrested for, engaged in or solicited sexual activity during the course of practicing massage, reflexology, or structural integration on a person, with or without the consent of the person, including, without limitation, if you were an applicant or holder of a license: (a) Made sexual advances toward the person;
<ul> <li>(b) Requested sexual favors from the person; or</li> <li>(c) Massaged, touched or applied any instrument to the breasts of the person, unless the person had signed a written consent form provided by the Board;</li> </ul>
If yes, fill in the following with complete and accurate information for each accusation or arrest:
No record found.
ingerprint Background Waiver

Please review the information you provided on this page carefully before submitting. Once saved and submitted, this cannot

be changed.

### NOTICE OF NONCRIMINAL JUSTICE APPLICANT'S RIGHTS

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

- 1. You must be notified by the Nevada State Board of Massage Therapy that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
- 2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of you FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:
  - 16.34 Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the

information supplied by that agency.

- 3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
- 4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
- 5. I hereby authorize **Nevada State Board of Massage Therapy** to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.
  - In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detainments, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.
- 6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Last Name: MCGOWAN First Name: BRANDY

Middle Name: N.

Street:

City: Carson City State: NV Zip: 89706

**Date:** 4/17/2025

**Submitting Agency:** Nevada State Board of Massage **Address:** 1755 E. Plumb Ln. Suite 252,

Therapy Reno, NV 89502

#### **VETERAN**

The Nevada State Board of Massage Therapy is required by State Law to report veteran information annually. If this section applies to you, please complete the following information.

Have you ever served in the military: Yes No Branch(es) of Service: (Check all that apply)
Army/Army Reserve
■ Marine Corps/Marine Corps Reserve
☐ Navy/Navy Reserve
Air Force/Air Force Reserve
☐ Coast Guard/Coast Guard Reserve
National Guard

### Military Occupation Speciality/Specialities:

Date(s) of Service: From To

As by Excutive Order 2014-20 all professional licensing board organized pursuant to the NRS shall collect the above data and provide the information to the Nevada Department of Veterans Services.

#### Affidavit of Applicant / Authorization of Release

I, BRANDY MCGOWAN certify that I am the person described and identified in this application;

I have answered all the questions truthfully and completely, and any documents that I have provided in support of my application are, to the best of my knowledge, accurate.

I certify that I have not had any undisclosed disciplinary proceedings instituted against me relating to my license to practice massage, reflexology or structural integration and I have disclosed or have not been arrested or convicted, for any crime involving violence, prostitution or any other sexual offense.

I authorize all institutions or organizations, including educational institutions and organizations, employers (past and present), business and professional associations (past and present) and all governmental agencies and municipalities (local, state, federal and foreign) to release to the Nevada State Board of Massage Therapy any information, files or records required by the Nevada State Board of Massage Therapy in connection with processing this application.

I understand that furnishing false or misleading information or failing to furnish required information on this application may be cause for the denial, suspension or revocation of my license to practice massage therapy, structural integration or reflexology in the State of Nevada.

Name: Brandy mcgowan Date: 4/18/2025

#### **Upload**

Have you uploaded a current passport quality photo?

Has our office received your Official School Transcripts, Certificate of Completion (diploma), National Exam Official Score Report and, if applicable, Certified Statement from other jurisdictions/states?

Yes No

Have you uploaded a current copy of driver's license or identification card and social security card. Names must match on driver's license and social security card. If your license has expired since you submitted your application you must include a current legible copy?

Yes No

Have you uploaded a current massage therapy license, reflexology license/certificate or structural integration license. If your current massage therapist license, reflexology license/certificate or structural integration license has expired since you submitted your application you must include a current legible copy?

- Yes No
- Please allow up to 4 weeks for processing your live scan fingerprints
- Please allow up to 6-8 weeks for processing fingerprint cards
- Once you have submitted your completed application, please allow up to 15 business days for processing before inquiring about the status of your application.

Certificate of Completion	OL250226092121-289069-Certificate-of-Completion.pdf	THE BODHI TREE CENTER- DIPL
Score Report Card	OL250226092121-288414-ScoreReportCard.pdf	MBLEX
Photo	15604-287603-MCGOWAN, BRANDY.jpg	
Transcript	250226092121-281084-Transcript.pdf	THE BODHI TREE CENTER- TRANSCP
Social Security Card	OL250211031861-279849-Social-Security-Card.jpg	
Government Issued ID Card	OL250211031861-279848-Government-Issued-ID-Card.jpg	

### **Application Fees**

#### All fees are non-refundable.

Fee Detail(s)			

### Payment Detail(s)

Payment Method: Amount Paid:



3107 N. Deer Run Rd., Suite 6 Carson City NV 88701 775-884-1145 John Thorpe, RCST®, BCST, BCTMB, LMT, FSL, Administrative Director

### **OFFICIAL SCHOOL - Student Transcripts**

2/11/2025 8:16:53 AM

22-108

### Brandy McGowan

The following package includes the OFFICIAL TRANSCRIPTS for the "Basic Massage Program".

This Transcript is not OFFICIAL unless the first and last pages are signed by an authorized signature.

John M. Thorpe, Director:





3107 N. Deer Run Rd., Suite 6, Carson City NV 89701 - NCBTM8# 450816 775-884-1145 John M Thorpe, RCST®, BCST, BCTMB, LMT, FSL, Administrative Director

### OFFICIAL SCHOOL - Student Transcripts

2/11/2025 8:16:13 AM

22-108

	Brandy McGowan	Graduation Date: February 11th, 2025
Clinical Ma	ssage Hours: 123.50 Class Hours: 553	GRADUATED
Acupressure	8	
ACU-102	Basic Acupressure Techniques	12
ACU-103	Intermediate Acupressure	12
	•	24
Anatomy & I	Physiology	
AP-019	Anatomy & Physiology Review	1.5
AP-101	General Introduction to A&P	15
AP-102	Skin & Membranes	3
AP-103A	Skeletal System	12
AP-103B	Muscular System	9
AP-104	Nervous System & Senses	9
AP-105	Endocrine System	6
AP-106A	Blood & Cardiovascular System	12
AP-106B	Lymphatic System & Immunity	6 NSI
AP-106C	Respiratory System	9
AP-107	Digestive System, Nutrition & Metabolism	e FEB 1
AP-108	Urinary System, Fluids, pH & Reproductive System	6
AP-109	Anatomy & Physiology Review	104 REC
Business of N	Massage	
BUS-102	Business of Massage	21
Chinese Tecl	niaues	
TCM-203	Basic Tui-Na Massage	1
		1
Ethics of Ma	ssage	
BUS-101	Ethics of Massage	22.5 22.5
Fascia-Basea	I Therapies	
HOT-219	Fascial Freedom Therapy	4.5
10 20 202		4.5
Hands On Te	echniques - Various	<del></del>
HOT-101	Basic Massage with Sanitation & Communication	49
HOT-103	Soft Tissue Releases	12
HOT-104	Deep Tissue Massage	18
HOT-109	Therapeutic Massage for the Back and Hips	6
HOT-110	Therapeutic Massage for the Shoulder, Arms, Hands	12
And the second s		



3107 N. Deer Run Rd., Suite 6, Carson City NV 89701 - NCBTMB# 450816 775-884-1145

John M Thorpe, RCST®, BCST, BCTMB, LMT, FSL, Administrative Director

### OFFICIAL SCHOOL - Student Transcripts

2/11/2025 8:16:13 AM

HOT-111	Therapeutic Massage for the Legs and Feet	6	
HOT-322	Tensional Releases	12	
		115	
Holistic Heal	th & Healing		<del></del>
HQL-101	Holistic Healing and Holistic Massage	3	
.102 (0)	Figure Figure 2 and Figure Massage	[ 3 ]	
Kinesiology	F 8 2	35 31 79.8	77
K-001	Kinesiology	9	
K-002	Kinesiology	18	
K-003	Kinesiology	18	
K-004	Kinesiology	18	
KR	Kinesiology Review	6	
	initiality of the second of th	69	
			SE
1	am Preparation		
MBX-101	MBLEx Licensing Exam Preparation Course	3	
		3	
Lomi Lomi	- X X X X X X X X X X X X X X X X X X X		
HOT-212	Lorni Lorni	12	
	and the most are	12	
		1.5	
Medical Mas			
HOT-208	Medical Massage	18	
		18	
Pathology/Co	ontraindications		
PATH-101	Introduction to Pathology	3	No. of the last of
PATH-102	Dermatologic Pathologies	6	NSBNT
PATH-103	Musculoskeletal Pathologies	6	
PATH-104	Neurologic Pathologies, Mental Disorders & Pain	6	FEB 12 200
PATH-105	Endocrine Pathologies	3	1 -0 12 202
PATH-105	Cardiovacular, Lymphatic & Respiratory	3	RECEIVE
PATH-108	Urinary, Reproductive Systems, STD's	6	Some Parish Ak
PATH-110	Pathology Review & Quiz	6	
PATH-111	530 W		
MUCHE	Pathology Review & Final Exam	3 42	
ent serve		75	R
<u>Reiki</u>			
RKI-101	Reiki Level 1	6	
		6	
<u>Shiatsu</u>			
ACU-202	Table Shiatsu	48	
ACU-203	Floor Shiatsu - Back Body	12	
ACU-203	Floor Shiatsu - Back Body	o o	AU
ACU-204	Floor Shiatsu - Front Body	24	
ACU-205	Floor Shiatsu - Side Body	0	Audit
A DATE OF THE PARTY OF THE	**************************************		6.07.07.07.1

The Basic Massage Program is, as of 2022 to date, a 650 Hour program. Consisting of a minimum of 550 Classroom

Hours and 100 Practical Massage Hours.



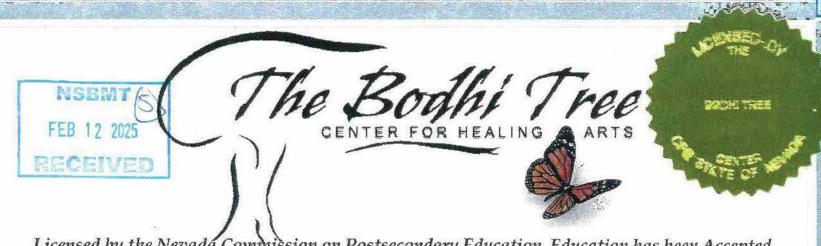
3107 N. Deer Run Rd., Suite 6, Carson City NV 89701 - NCBTM8# 450816 775-884-1145 John M Thorpe, RCST®, BCST, BCTMB, LMT, FSL, Administrative Director

### OFFICIAL SCHOOL - Student Transcripts

2/11/2025 8:16:13 AM

ACU-205	Floor Shiatsu - Side Body	6	
ACU-206	Floor Shiatsu - Whole Body Integration	0 Audit	
ACU-206	Floor Shiatsu - Whole Body Integration	9	
		99	
Traditional (	Chinese Medicine		16 B
ACU-207	Asian Theory	3	
ACU-209	Asian Studies Sampler	6	
		9	
	20 00 00 00 00 00 00 00 00 00 00 00 00 0	4/3	





Licensed by the Nevada Commission on Postsecondary Education. Education has been Accepted towards licensure by the Nevada Board of Massage Therapists, the California Massage Therapy Council, the National Certification Board, The Arizona Board of Massage, and may be submitted towards licensure in other states.

The Bodhi Tree Center for Healing Arts acknowledges that

# Brandy McGowan

Has successfully completed the requirements of our 650 Hour course in Massage Therapy

Military Graduation Date: February 11th, 2025

Lee M. Thorpe, Academic Director, MA, BC-DMT, LMT, ABT

John M. Thorpe, Administrative Director,

RCST®, BCST, LMT, FSL



1755 E. Plumb Lane Suite 252 Reno, NV 89502 Phone (775) 687-9955 Fax (775) 786-4264

Email: nvmassagebd@imt.nv.gov
Website: http://massagetherapy.nv.gov

July 22, 2025

Brandy McGowan

Carson City, NV 89706

Re:

Notice of meeting of the Nevada State Board of Massage Therapy to consider your character, alleged misconduct, competence, or physical or mental health.

Dear Ms. McGowan:

In connection with your Application Review, the Nevada State Board of Massage Therapy (Board) may consider your character, alleged misconduct, competence, physical or mental health at its meeting on Wednesday, August 12, 2025. Participants can join the meeting via Zoom or by appearing in person. The meeting will begin at 9:00 a.m.:

You may access the meeting by going to our meetings page and follow the link to the next scheduled meeting at: <a href="https://massagetherapy.nv.gov/">https://massagetherapy.nv.gov/</a>, then find the posted Zoom link.

Zoom sign-in available at 8:30 a.m.

Virtual access is available by registering for this meeting online:

https://us06web.zoom.us/j/81303628625?pwd=uTi5F27rbUmlmc3kOydXNtTTpsa1HM.1

After registering, you will receive a confirmation email containing information about joining the meeting.

Meeting ID: 813 0362 8625 Passcode: 445214

SIP 81303628625@zoomcrc.com

Telephonic access to this meeting is available by dialing the number below based on the location closest to participant.

- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
  - +1 719 359 4580 US
  - +1 253 205 0468 US
  - +1 305 224 1968 US
  - +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
  - +1 360 209 5623 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 646 931 3860 US

# +1 689 278 1000 US +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC)

Physical Location: 1755 East Plumb Lane, Suite 254, Reno, Nevada 89502

The meeting is a public meeting. You are not required to attend; however, attendance is recommended. Pursuant to NAC 640C.070 your completed investigation results may be discussed. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health. Please be aware you are one of many agenda items, and the Board may take items out of order.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033.

If you require an interpreter, please notify us by August 6, 2025, so that one may be scheduled at no cost to you.

If you have any questions, please feel free to contact the office at (775) 687-9955 or by emailing nvmassagebd@lmt.nv.gov.

Sincerely,

Elisabeth Barnàrd Executive Director



1755 E. Plumb Lane Suite 252 Reno, NV 89502 Phone (775)687-9955 Fax (775) 786-4264

Email: <a href="mailto:nvmassagebd@lmt.nv.gov">nvmassagebd@lmt.nv.gov</a>
Website: <a href="mailto:http://massagetherapy.nv.gov">http://massagetherapy.nv.gov</a>

September 24, 2025

Brandy N. McGowan

Carson City, NV 89706

Re: Notice of meeting of the Nevada State Board of Massage Therapy to consider your character, alleged misconduct, competence, or physical or mental health.

Dear Ms. McGowan:

In connection with your Application Review, the Nevada State Board of Massage Therapy (Board) may consider your character, alleged misconduct, competence or physical or mental health at its meeting on October 1, 2025. Participants can join the meeting via Zoom or by appearing in person. The meeting will begin at 9:00 a.m:

Zoom sign-in available at 8:30 a.m. Register in advance:

https://us06web.zoom.us/j/89778020789?pwd=1N067BPNtsd55SjRrSXhztRFZBPphA.1

Meeting ID: 897 7802 0789 Passcode: 908314

SIP • 89778020789@zoomcrc.com

Telephonic access to this meeting available by dialing the number below based on the location closest to participant:

- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
  - +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
  - +1 719 359 4580 US
  - +1 253 205 0468 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 646 931 3860 US
  - +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US • +1 309 205 3325 US • +1 312 626 6799 US (Chicago) • +1 360 209 5623 US

Meeting ID: 897 7802 0789 Passcode: 908314

Physical Location: 1755 East Plumb Lane, Suite 254, Reno, Nevada 89502

The meeting is a public meeting. You are not required to attend; however, attendance is recommended. Pursuant to NAC 640C.070 your completed investigation results may be discussed. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health. Please be aware you are one of many agenda items, and the Board may take items out of order.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033.

If you require an interpreter, please notify us by September 26, 2025, so that one may be scheduled at no cost to you.

If you have any questions, please feel free to contact the office at (775) 687-9955 or by emailing nvmassagebd@lmt.nv.gov.

Sincerely,

Elisabeth Barnard Executive Director



1755 E. Plumb Lane Suite 252 Reno, NV 89502 Phone (775)687-9955 Fax (775) 786-4264

**Email:** nvmassagebd@lmt.nv.gov **Website:** http://massagetherapy.nv.gov

### WAIVER OF OPEN MEETING LAW SERVICE REQUIREMENTS

I,	, the undersigned, being
apprised of the requirements under NRS 241	.033 and NRS 241.034 for a
public body to notify a person by certified ma	ail 14 calendar days in advance or
by personal service 7 calendar days in adva	ince of a meeting in which that
public body will consider that person's chara	acter, professional competence, or
physical or mental health or take administrati	ive action against that person,
knowingly and voluntarily waive these service	ce and notification requirements
as to the undersigned for an agenda item pe	ertaining to the undersigned at the
meeting of the Nevada State Board of Massa	age Therapy set for 9:00 a.m. on
Wednesday, October 1, 2025, via Zoom:	

Zoom sign-in available at 8:30 a.m. Register in advance:

https://us06web.zoom.us/j/89778020789?pwd=1N067BPNtsd55SjRrSXhztRFZBPphA.1

Meeting ID: 897 7802 0789 Passcode: 908314

SIP • 89778020789@zoomcrc.com

Telephonic access to this meeting available by dialing the number below based on the location closest to participant:

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- +1 669 900 6833 US (San Jose)
  - +1 719 359 4580 US
  - +1 253 205 0468 US
  - +1 386 347 5053 US
  - +1 507 473 4847 US
  - +1 564 217 2000 US
  - +1 646 931 3860 US
  - +1 689 278 1000 US
- +1 929 205 6099 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 360 209 5623 US

Meeting ID: 897 7802 0789 Passcode: 908314

Physical Location: 1755 East Plumb Lane, Suite 254, Reno, Nevada 89502

Dated this	_ da	ay of	,2025.	
Signature				
 Printed First	MI	Last		



### Re: Meeting notice and waiver

From Brandy McGowan

Date Wed 9/24/2025 4:29 PM

To Elisabeth Barnard <ebarnard@lmt.nv,gov>

2 attachments (15 MB)

1000033692.jpg; 1000033691.jpg;

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I hope this works! I printed them and signed them, took pics and emailed. Let me know if I need to do anything else. Thank you so much!!!

On Wed, Sep 24, 2025, 1:30 PM Elisabeth Barnard < <a href="mailto:ebarnard@lmt.nv.gov">ebarnard@lmt.nv.gov</a>> wrote: | Ms. McGowan,

Please see attached notice and waiver.

The first two pages are the regular meeting notice. The second two pages are the waiver. If you agree to waive proper notice, please sign the last page and return to me.

#### Elisabeth Barnard

**Executive Director Nevada State Board of Massage Therapy** 

1755 E. Plumb Lane, #252

Reno, NV 89502

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### WAIVER OF OPEN MEETING LAW SERVICE REQUIREMENTS

I, BRAND MCGOVAN , the undersigned, being apprised of the requirements under NRS 241.033 and NRS 241.034 for a public body to notify a person by certified mail 14 calendar days in advance or by personal service 7 calendar days in advance of a meeting in which that public body will consider that person's character, professional competence, or physical or mental health or take administrative action against that person, knowingly and voluntarily waive these service and notification requirements as to the undersigned for an agenda item pertaining to the undersigned at the meeting of the Nevada State Board of Massage Therapy set for 9:00 a.m. on Wednesday, October 1, 2025, via Zoom:

Zoom sign-in available at 8:30 a.m. Register in advance:

#### https://us06web.zoom.us/i/89778020789?pwd=1N067BPNtsd55SjRrSXhztRFZBPphA.1

Meeting ID: 897 7802 0789 Passcode: 908314

SIP • 89778020789@zoomcrc.com

Telephonic access to this meeting available by dialing the number below based on the location closest to participant:

- +1 253 215 8782 US (Tacoma)
- · +1 346 248 7799 US (Houston)
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- +1 669 900 6833 US (San Jose)
  - · +1 719 359 4580 US
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++1 301 715 8592 US (Washington DC) · +1 305 224 1968 US ++1 309 205 3325 US ++1 312 626 6799 US (Chicago) ++1 360 209 5623 US Meeting ID: 897 7802 0789 Passcode: 908314

Physical Location: 1755 East Plumb Lane, Suite 254, Reno, Nevada 89502

Dated this 24th day of SEPTEMBER 2025.

Broudy "

BRANDY N. MC GOWAN

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