

NEVADA STATE BOARD OF MASSAGE THERAPY

AGENDA ACTION SHEET

TITLE: Application Review (Education or Administrative)

MEETING DATE: June 7, 2023

APPLICANT: Jin Qin Deng  
REVIEW UNDER: NRS 640C.700

BACKGROUND INFORMATION:

Ms. Deng's massage application is before you today for review that could not be approved administratively. Ms. Deng is requesting to be granted a license under NRS 640C.580 and is before you today for review under NRS 640C.700.

ACTION:

- Approved
- Probation – NRS 640C.700(3)
- Denied – NRS 640C.700(3)
- Tabled

PROBATION CONDITIONS: Per NRS 640C.710 Options for Respondent:

<input type="checkbox"/> A. Report all contact with law enforcement personnel within 48 hours after such contact occurs.	<input type="checkbox"/> B. Refrain from providing outcall services.
<input type="checkbox"/> C. Submit employment offers to the staff of the Board for review and approval.	<input type="checkbox"/> D. Submit to a random drug test at respondent's expense.
<input type="checkbox"/> E. Complete an ethics course of _____ CEU hours within 90 calendar days of licensure.	<input type="checkbox"/> F. Submit to the Board a complete set of Fingerprints bi-annually/annually at licensee's expense.
<input type="checkbox"/> G. Take any other action that the Board deems appropriate -	

Required for Respondent:

Cooperate fully with Board staff to administrate term of probation.	Responsible for all administrative fees incurred by the Board as a result of their probation compliance
Attend Probation Orientation	Comply with all laws governing massage therapy
Notify any change in address, phone number, establishment or employment to the Board office within 10 calendar days per NAC.640C.085(3)	Take any combination of the actions set forth in paragraphs (a) through (g), inclusive.



# Nevada State Board of Massage Therapy

1755 E. Plumb Lane, Suite 252, Reno, NEVADA

**Application:** License Application  
**Application Number:** OL230228090446

**Fee:** \$30.00

## APPLICATION INSTRUCTIONS

Please read the following instructions carefully before completing the application. Incomplete applications will cause delays in processing your application. If you have any questions about completing this application, visit our website listed above and click the FAQs tab.

1. Did you complete/graduate from a program of Massage Therapy with at least 550 hours? :  Yes  No
2. Did you take and pass the National Exam (NESL, NCETM, NCETMB, MBLEX, IASI, ITEC, ARCB, IIR and NCBTMB-R)? :  Yes  No

## Section 1 : Personal Information

- Include 1 current passport quality photo - No emailed photos or faxes will be accepted
- No larger than 2" x 2", front view of FACE - no profile
- Must be taken against a solid white background
- We will **NOT ACCEPT** the photo if you are wearing a hat, sunglasses, or anything obstructing any portion of your face.

**Application Type :**  **Message Therapist**  **Structural Integration**  **Reflexology**

### Applicant Name

**Last Name :** DENG

**First Name :** JIN QIN

**Middle Name :**



### List all legal names previously or currently being used by you :

No record found.

### Mailing address :

**Street :**

**City :**

**State :**

**Zip :**

**Residence address (if different than the mailing address) :**  Same as mailing address

**Street :**

**City :**

**State :**

**Zip :**

**Social Security Number :**

**Date of Birth :**

**Place of Birth :**

**Gender :**  Male  Female

**Home/Cell Phone :**

**Indicate the appropriate selection; which address you would prefer to be public knowledge.**

Home  Mailing  Business

**Do you want to be excluded from the public mailing list? (Select one - You will still receive Board**

notifications)

Yes  No

**Section 2 : Child Support Information (Pursuant to NRS 640C.430)**

Mark the appropriate response (failure to mark one of the three will result in denial of your application):

- I am NOT SUBJECT to a court order for the support of a child.
- I am SUBJECT to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.
- I am SUBJECT to a court order for the support of one or more children and am NOT in compliance with the order or am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.

**Section 3 : Previous Licensure Information**

**Previous Licensure :**

List all jurisdictions/states in which you have ever been licensed as a Massage Therapists, Reflexology or Structural Integrationist.

Check here if you have never been licensed in any state jurisdiction.

Licensure information is not required because you have checked "Sign off from Local jurisdiction to follow".

**Section 4 : Training and Education**

**Training :**

Contact registrar of your school/(s) and request to have official transcripts mailed directly to the Nevada State Board of Massage Therapy.

Diploma may be provided by school or applicant.

Name of School	City/State	Years from and to	Hours Completed
AMO School	LAS VEGAS	2022 - 2023	650

**Transcript(s)**

Document Name	User Defined Document Name	Document Link
OL230228090446-216414-Transcript.pdf	AMO SCHOOL-TRANSCP	<a href="#">Document Detail</a>

**Section 5 : National Exam**

Exam Taken	Where Taken	Date Taken
ITEC	LAS VEGAS NV	10/28/2022

National Exam Status :

Date Received :

Score Report Received

Document Name	User Defined Document Name	Document Status
230228090446-214608-ScoreReportCard.pdf	ITEC	Pass

## Section 6 : Application Screening Questions

Please review the information you provided on this page carefully before submitting. Once saved and submitted, this cannot be changed.

1. Have you ever had any disciplinary proceedings instituted against you relating to your license to practice massage, reflexology or structural integration?

Yes  No

If yes, add the disciplinary actions below.

No record found.

2. Are you currently a party to any pending litigation related to the practice of massage therapy, reflexology or structural integration? If yes, please indicate whether you are a plaintiff or defendant and describe the nature of the litigation.

Yes  No

3. Are you currently or have you ever been required to register as a Sex Offender? (Tier I, II or III)

Yes  No

If Yes, please explain in below textbox :

4. Have you been accused of, arrested for, engaged in or solicited sexual activity during the course of practicing massage, reflexology, or structural integration on a person, with or without the consent of the person, including, without limitation, if you were an applicant or holder of a license:

- (a) Made sexual advances toward the person;
- (b) Requested sexual favors from the person; or
- (c) Massaged, touched or applied any instrument to the breasts of the person, unless the person had signed a written consent form provided by the Board;

Yes  No.

If yes, fill in the following with complete and accurate information for each accusation or arrest:

No record found.

## Fingerprint Background Waiver

### NOTICE OF NONCRIMINAL JUSTICE APPLICANT'S RIGHTS

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

1. You must be notified by the **Nevada State Board of Massage Therapy** that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of your FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

**16.34 - Procedure to obtain change, correction or updating of identification records.** If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed

the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
5. I hereby authorize **Nevada State Board of Massage Therapy** to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.  
In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detentions, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.
6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

**Last Name :** DENG

**First Name :** JIN QIN

**Middle Name :**

**Street :**

**City :**

**State :**

**Zip :**

**Date :** 3/17/2023

**Submitting Agency :** Nevada State Board of Massage  
Therapy

**Address :** 1755 E. Plumb Ln. Suite 252,  
Reno, NV 89502

#### VETERAN

**The Nevada State Board of Massage Therapy is required by State Law to report veteran information annually. If this section applies to you, please complete the following information.**

**Have you ever served in the military:**  Yes  No

**Branch(es) of Service:** (Check all that apply)

- Army/Army Reserve
- Marine Corps/Marine Corps Reserve
- Navy/Navy Reserve
- Air Force/Air Force Reserve
- Coast Guard/Coast Guard Reserve
- National Guard

**Military Occupation Speciality/Specialities:**

**Date(s) of Service:** From To

As by Executive Order 2014-20 all professional licensing board organized pursuant to the NRS shall collect the above data and provide the information to the Nevada Department of Veterans Services.

#### Affidavit of Applicant / Authorization of Release

I, **JIN QIN DENG** certify that I am the person described and identified in this application;  
I have answered all the questions truthfully and completely, and any documents that I have provided in support of my application are, to the best of my knowledge, accurate.  
I certify that I have not had any undisclosed disciplinary proceedings instituted against me relating to my license to practice massage, reflexology or structural integration and I have disclosed or have not been arrested or convicted, for any crime involving violence, prostitution or any other sexual offense.

I authorize all institutions or organizations, including educational institutions and organizations, employers (past and present), business and professional associations (past and present) and all governmental agencies and municipalities (local, state, federal and foreign) to release to the Nevada State Board of Massage Therapy any information, files or records required by the Nevada State Board of Massage Therapy in connection with processing this application.

I understand that furnishing false or misleading information or failing to furnish required information on this application may be cause for the denial, suspension or revocation of my license to practice massage therapy, structural integration or reflexology in the State of Nevada.

Name : JIN QIN DENG

Date : 3/17/2023

**Upload**

**Have you uploaded a current passport quality photo?  
Has our office received your Official School Transcripts, Certificate of Completion (diploma), National Exam Official Score Report and, if applicable, Certified Statement from other jurisdictions/states?**

Yes  No

**Have you uploaded a current copy of driver's license or identification card and social security card. Names must match on driver's license and social security card. If your license has expired since you submitted your application you must include a current legible copy?**

Yes  No

**Have you uploaded a current massage therapy license, reflexology license/certificate or structural integration license. If your current massage therapist license, reflexology license/certificate or structural integration license has expired since you submitted your application you must include a current legible copy?**

Yes  No

- Please allow up to 4 weeks for processing your live scan fingerprints
- Please allow up to 6-8 weeks for processing fingerprint cards
- **Once you have submitted your completed application, please allow up to 15 business days for processing before inquiring about the status of your application.**

Document Type	Document Name	User	Defined Document Name
Transcript	OL230228090446-216414-Transcript.pdf	AMO SCHOOL-TRANSCP	
Certificate of Completion	OL230228090446-216412-Certificate-of-Completion.pdf	AMO SCHOOL-DIPL	
Photo	14538-215982-DENG, JIN QIN.jpg		
Score Report Card	230228090446-214608-ScoreReportCard.pdf	ITEC	
Social Security Card	OL230228090245-213046-Social-Security-Card.pdf		
Government Issued ID Card	OL230228090245-213045-Government-Issued-ID-Card.pdf		

**Application Fees**

**All fees are non-refundable.**

**Fee Detail(s)**

**Payment Detail(s)**

Payment Method:  
Amount Paid:



# AMO School NV

4001 S DECATUR BLVD # 24, LAS VEGAS NV 89103  
TEL: 702-280-7599 EMAIL: INFO@AMOSCHOOL.COM  
HTTP://WWW.AMONV.COM

Name: Jinqin Deng

Student ID: AMP082922D07

CUM GPA: 2.2

Date of Birth:

Start Date: 08/29/2022

Graduation Date: 03/03/2023



## Official Student Academic Transcript

Professional Massage Therapist Program 650 Hours			
285 Hours Theory		365 Hours Practicum	
SUBJECT	HRS	SUBJECT	HRS
1. Health & Safety	10	1. Swedish	75
2. Contraindications	16	2. Tuina Massage	75
3. Special Population	19	3. Reflexology	15
4. Traditional Chinese Medicine	20	4. Trigger Point	15
5. Meridian	10	5. Neuro Muscular	15
6. Anatomy & Physiology	105	6. Sport Massage	30
7. Kinesiology	20	7. Myofascial Release	15
8. Pathology	40	8. Hydrotherapy	15
9. Professional Business	20	9. Lymphatic Drainage	15
10. Professional Ethics	25	10. Chair Massage	15
		11. Clinic	80
<b>Theory GPA</b>	<b>C</b>	<b>Practicum GPA</b>	<b>C+</b>

GPA: A 100-90%. B 89 - 80%. C 79 - 70%.. D 69 - 65 F- Fail 64 - 0% T = Transfer

Instructor

Director

# AMO School NV

NSBMT  
MAR 10 2023  
RECEIVED

This Certifies That  
**Jinqin Deng**  
Has successfully completed the Program  
**Tuina Professional  
Message Therapist (650 Hours)**

As Developed by this School

And having shown proficiency is hereby awarded this

## Diploma



*Amy*

Instructor

08/29/2022 - 03/03/2023

Date

*as*

Director



AMO SCHOOL NV





**Cert Number**  
168209/2132/191860/193452

**Booking ID**   **Student**  
27818   Jin Qin Deng - E168209

**Qual**  
Level 3 Diploma in Holistic Massage (603/4097/6) - 2132

**Grade**  
Merit

**Language**  
Simplified Chinese

**Issues**   **Centre**  
09/11/2022, AMO Massage School (X500486)





**Nevada State Board of Massage Therapy**

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: [nvmassagebd@lmt.nv.gov](mailto:nvmassagebd@lmt.nv.gov)

Website: <http://massagetherapy.nv.gov>

April 20, 2023

Jin Qin Deng

Re: DISPOSITION OF RECORD

Dear Ms. Deng,

In order to complete your application and obtain your Nevada State Board of massage therapy license, we need to have the following documents to continue processing your application;

1. A written narrative describing the incident(s), the circumstances that led up to the incidents(s) and the outcome of the incident(s). **Online printout cannot be accepted.**
2. Receipts for all fines or penalties showing that they have been paid. You will need to contact the court you attended or appeared at. **Online printout cannot be accepted.**
3. Dispositions from the court(s) you appeared at regarding the attached highlighted arrest dates.
4. You must comply with Board Staff for all requested documents and the Board Staff will be making recommendations regarding your Application.

**Please mail or fax the above documents to our office for review. Emailed documents cannot be accepted.** Your background check will expire on **10/31/2023**. Your massage license must be completed and issued by the above expiration date, or you will be required to fulfill another background check and be responsible for the additional \$85.00 fee.

If you have any questions regarding the attached criminal history, you can email us at [nvmassagebd@lmt.nv.gov](mailto:nvmassagebd@lmt.nv.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "Tereza Van Horn".

Tereza Van Horn  
Executive Assistant  
Enclosed

**COPY**

**Please Note: It is a misdemeanor to practice or advertise Massage Therapy without a current valid NSBMT Massage License.**

JIN QIN DENG (Lydia) 4-23-2023

This is a recollection of the events that led to my arrests for domestic violence.

I have had a painful, unforgettable marriage. We were married and have a son together. We both have a fulltime job at different casinos. Superficially, he seemed to be a respectable gentleman, and he always bragging about what a nice husband he was. One that is rare to come by these days. I was foolish enough to believe him and depend on him. In return I did not get to be treated properly, only with lies and betrayal.

Over the years he has been paying for sex outside the family, even took pictures of them while engaging, and established communication channels I found out from phone messages that I was being smeared behind my back, and I started to confront him. But he accused me of invading his privacy and warned me not to mess with his business.

One time we just came home together, while still in the garage we got into it again. I was holding my shoes in my hand trying to enter the house when he warned me not to mention those things again. I try to throw

JIN QIN DENG (Lydia) 4-23-2023

my shoes at him but somehow they hit some thing and bounced back forcefully to hit his head, causing blood to show through broken scalp, I drove him to the hospital to be looked at.

The nurse reported the case to the police because she was required to by law, and that was why I was arrested the first time.

I only mean to release my anger and pain inside without really wanting to hurt him like that and of course didn't expect such dramatic ending.

The second time happened when we were riding home from work together. Talks turned into arguments and he started to attack me verbally seeing me getting so enraged he began to worry that what happened in the garage would happen again (he told me this later) On the way home we passed a police station, and he pulled in. The place was closed but he soon was able to flag down a patrol car and lied that I attacked him. After questioning, I was taken downtown for processing. This was what happened the second time. In the end he came to realize that he had been wrong all along, that he provoked me to ~~that~~ the breaking point; He decided that he could



08/05/2021	Result: Matter Heard <b>Counsel Confirms as Attorney of Record</b> <i>L. Hill, Esq</i>
08/05/2021	<b>Discovery Given to Counsel in Open Court</b>
08/05/2021	<b>Plea of Not Guilty Entered</b>
08/05/2021	<b>No Contact with Victim</b>
08/05/2021	<b>Defendant Waives Right to Jury Trial</b>
08/05/2021	<b>Minute Order - Department 15</b>
10/21/2021	<b>Bench Trial (10:00 AM) (Judicial Officer De La Garza, Melisa)</b> <i>O/R</i>
	Result: Matter Heard
10/21/2021	<b>Case Closed - Dismissed</b>
10/21/2021	<b>Judgment Entered</b>
10/21/2021	<b>Minute Order - Department 15</b>
10/21/2021	<b>Bail Condition(s) Ordered Rescinded</b>
10/22/2021	<b>Notice of Disposition and Judgment</b>

**JUSTICE COURT, LAS VEGAS TOWNSHIP  
CLARK COUNTY REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE  
LAS VEGAS, NEVADA 89101  
COURT 128**

**DISPOSITION NOTICE AND JUDGMENT**

**Court Case Number: 21-CR-029787**

State of Nevada vs. DENG, LYDIA JINQIN

ID#: 1574588

AKA: DENG, LYDIA JINQIN

Arrest Date: 6/23/2021

Citation:

Submit Date: 10/22/2021

Department: 15

Disposition Date: 10/21/2021

**Sentencing Information**

**001 Domestic battery, first offense [50235] (6/23/2021) (M) PCN/SEQ: DSD1062651C DSD001**

Plea:

Disp: Dismissed (10/21/2021)



Justice Of The Peace



**CERTIFIED COPY**  
The document to which this certificate is attached  
is a full, true and correct copy of the original on  
file and of record in Justice Court of Las Vegas  
Township, in and for the county of Clark, State  
of Nevada.

By  Deputy

Date 4/24/2023

## REGISTER OF ACTIONS

CASE NO. 21-CR-043619

State of Nevada vs. DENG, LYDIA JINQIN



Case Type: **Misdemeanor CR**  
 Subtype: **DV Case**  
 Date Filed: **11/03/2021**  
 Location: **JC Department 10**

### PARTY INFORMATION

Defendant **DENG, LYDIA JINQIN**

**Lead Attorneys**  
**Lawrence C. Hill, ESQ**  
*Retained*  
 702-530-5688(W)

State of Nevada **State of Nevada**

### CHARGE INFORMATION

Charges: DENG, LYDIA JINQIN	Statute	Level	Date
1. Domestic battery, first offense [50235]	200.485.1a	Misdemeanor	09/19/2021

### EVENTS & ORDERS OF THE COURT

#### DISPOSITIONS

- 01/13/2022 **Plea** (Judicial Officer: Dotson, Cybill)  
 1. Domestic battery, first offense [50235]  
 Nolo Contendere
- 01/13/2022 **Disposition** (Judicial Officer: Dotson, Cybill)  
 1. Domestic battery, first offense [50235]  
 Adjudication Deferred
- 01/13/2022 **Interim Sentence - Final Disposition Pending** (Judicial Officer: Dotson, Cybill)  
 1. Domestic battery, first offense [50235]  
 Condition - Adult:  
 1. Stay Out of Trouble, 30 days 01/13/2022, Active 01/13/2022  
 2. If so, to be dismissed, if not, right to argue 01/13/2022, Active 01/13/2022
- 02/14/2022 **Amended Disposition** (Judicial Officer: Dotson, Cybill) Reason: Court Ordered  
 1. Domestic battery, first offense [50235]  
 Dismissed After Diversion - Requirements Completed
- 02/14/2022 **Amended Requirements Complete** (Judicial Officer: Dotson, Cybill) Reason: Court Ordered  
 1. Domestic battery, first offense [50235]  
 Condition - Adult:  
 1. Stay Out of Trouble, 30 days 01/13/2022, , Satisfied 02/14/2022  
 2. If so, to be dismissed, if not, right to argue 01/13/2022, , Satisfied 02/14/2022

#### OTHER EVENTS AND HEARINGS

- 09/12/2021 **Cash Bond Posted**
- 09/19/2021 **Original Track Assignment JC03**
- 09/19/2021 **DA Request for Prosecution**  
*Request for Prosecution Sent to DA*
- 09/19/2021 **Case Assignment Sent**  
*Case Assignment Sent*
- 09/19/2021 **Probable Cause Review Packet - Initial Appearance Court**
- 09/19/2021 **Cash Bond Acceptance-Notice of Appearance**
- 09/19/2021 **Assignment**
- 09/20/2021 **CANCELED Initial Appearance Justice Court (PC Review) (9:00 AM)** (Judicial Officer Bonaventure, Joseph M.)  
*Custody Change - Cash Bond Posted*
- 11/03/2021 **Criminal Complaint**
- 11/18/2021 **CANCELED Status Check on Filing of Criminal Complaint (8:30 AM)** (Judicial Officer Graham, Elana Lee)  
*Criminal Complaint Filed*  
**CASH BAIL POSTED**
- 11/18/2021 **Arraignment (8:30 AM)** (Judicial Officer Graham, Elana Lee)  
*Cash bond*  
 Result: Matter Heard
- 11/18/2021 **Counsel Confirms as Attorney of Record**  
*S. Steinhoff for L. Hill, Esq*
- 11/18/2021 **Arraignment Completed**  
*Defense Advised of Charges on Criminal Complaint, Waives Reading of Criminal Complaint*
- 11/18/2021 **Discovery Given to Counsel in Open Court**
- 11/18/2021 **Minute Order - Department 01**
- 01/01/2022 **Administrative Reassignment to Department 10**



01/13/2022 *Case Reassigned From Department 01 (Judge Elana Graham)*  
**Bench Trial (10:00 AM)** (Judicial Officer Dotson, Cybill)  
*Cash bond*  
 Result: Matter Heard  
 01/13/2022 **Minute Order - Department 10**  
 01/13/2022 **Interpreter Present in Court**  
*Mandarin*  
 01/13/2022 **Admonishment of Rights - BDV**  
*Filed in open Court*  
 01/13/2022 **Presence Waived**  
*Defendant's presence waived upon compliant with requirements.*  
 01/13/2022 **Status Check on Requirements**  
 01/13/2022 **Cash Bond Ordered Exonerated**  
 02/14/2022 **Status Check on Requirements (8:30 AM)** (Judicial Officer Dotson, Cybill)  
*No bail posted*  
 Result: Matter Heard  
 02/14/2022 **Defendant Stayed Out of Trouble**  
 02/14/2022 **Judgment Entered**  
 02/14/2022 **Case Closed - Dismissed**  
 02/14/2022 **Minute Order - Department 10**  
 02/15/2022 **Notice of Disposition and Judgment**  
 06/27/2022 **Transcript of Proceedings**

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**FINANCIAL INFORMATION**

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	<b>Defendant DENG, LYDIA JINQIN</b>		
	Total Financial Assessment		40.00
	Total Payments and Credits		40.00
	<b>Balance Due as of 04/25/2023</b>		<b>0.00</b>
09/19/2021	Transaction Assessment		40.00
09/19/2021	Payment (Window)      Receipt # PT-2021-08176	MICHAEL MAN YAU FAN	(40.00)

JUSTICE COURT, LAS VEGAS TOWNSHIP  
CLARK COUNTY REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE  
LAS VEGAS, NEVADA 89101  
COURT 128

DISPOSITION NOTICE AND JUDGMENT

Court Case Number: 21-CR-043619

State of Nevada vs. DENG, LYDIA JINQIN

ID#: 1574588

AKA: DENG, LYDIA JINQIN

Arrest Date: 9/19/2021

Citation:

Submit Date: 2/15/2022

Department: 10

Disposition Date: 2/14/2022

Sentencing Information

001 Domestic battery, first offense [50235] (9/19/2021) (M) PCN/SEQ: DSD1075804C DSD001

Plea: Nolo Contendere (1/13/2022)

Disp: Dismissed After Diversion - Requirements Completed  
(2/14/2022)

2/14/2022


Requirements Complete

Stay Out of Trouble

30 days

If so, to be dismissed

if not, right to argue



Justice Of The Peace



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in Justice Court of Las Vegas Township, in and for the County of Clark, State of Nevada.

By  Deputy

Date 4/24/2023



**Nevada State Board of Massage Therapy**

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: [nvmassagebd@imt.nv.gov](mailto:nvmassagebd@imt.nv.gov)

Website: <http://massagetherapy.nv.gov>

May 4, 2023

Jin Qin Deng

Re: Notice of meeting of the Nevada State Board of Massage Therapy to consider your character, alleged misconduct, competence, or physical or mental health.

Dear Ms. Deng:

In connection with your Application Review, the Nevada State Board of Massage Therapy (Board) may consider your character, alleged misconduct, competence or physical or mental health at its meeting on June 7, 2023. There will be no physical location for this meeting. Participants can join the meeting via Zoom. The meeting will begin at 9:00 a.m:

Zoom sign-in available at 8:30 a.m.

Register in advance:

<https://us06web.zoom.us/j/88127538257?pwd=dmM4SzllanJLN3crVm40c003ckOwQT09>

Meeting ID: 881 2753 8257

Password: 839656

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

The meeting is a public meeting. You are not required to attend; however, attendance is recommended. Pursuant to NAC 640C.070 your completed investigation results may be discussed. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health. Please be aware you are one of many agenda items, and the Board may take items out of order.

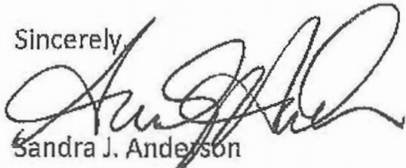
If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033.

In the event you need an interpreter, please provide one at your own expense.

COPY

If you have any questions, please feel free to contact the office at (775) 687-9955.

Sincerely,



Sandra J. Anderson  
Executive Director

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