

NEVADA STATE BOARD OF MASSAGE THERAPY

AGENDA ACTION SHEET

**TITLE:** Application Review (Education or Administrative)

**MEETING DATE:** August 8, 2023

**APPLICANT:** Clairee S.Y. Phillips-Frazier

**REVIEW UNDER:** NRS 640C.700

**BACKGROUND INFORMATION:**

Ms. Phillips-Frazier' massage application is before you today for review that could not be approved administratively. Mr. Phillips-Frazier is requesting to be granted a license under NRS 640C.580 and is before you today for review under NRS 640C.700.

**ACTION:**

- Approved
- Probation – NRS 640C.700(3)
- Denied – NRS 640C.700(3)
- Tabled

**PROBATION CONDITIONS: Per NRS 640C.710 Options for Respondent:**

<input type="checkbox"/> A. Report all contact with law enforcement personnel within 48 hours after such contact occurs.	<input type="checkbox"/> B. Refrain from providing outcall services.
<input type="checkbox"/> C. Submit employment offers to the staff of the Board for review and approval.	<input type="checkbox"/> D. Submit to a random drug test at respondent's expense.
<input type="checkbox"/> E. Complete an ethics course of _____ CEU hours within 90 calendar days of licensure.	<input type="checkbox"/> F. Submit to the Board a complete set of Fingerprints bi-annually/annually at licensee's expense.
<input type="checkbox"/> G. Take any other action that the Board deems appropriate -	

**Required for Respondent:**

Cooperate fully with Board staff to administrate term of probation.	Responsible for all administrative fees incurred by the Board as a result of their probation compliance
Attend Probation Orientation	Comply with all laws governing massage therapy
Notify any change in address, phone number, establishment or employment to the Board office within 10 calendar days per NAC.640C.085(3)	Take any combination of the actions set forth in paragraphs (a) through (g), inclusive.



**Nevada State Board of Massage Therapy**

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: [nvmassagebd@mnt.nv.gov](mailto:nvmassagebd@mnt.nv.gov)

Website: <http://massagetherapy.nv.gov>

**Massage Therapy Application**

Structural Integration Practitioner  Massage Therapist  Reflexologist

Type or print legibly all portions of this application. Incomplete applications will not be processed.

**Section 1: Personal Information**

Applicant Name: Last Phillips-Frazier First Clairae Middle Initial S.J.

List all other names previously or currently being used by you:

Residence address (do not list post office boxes or mailbox drop addresses):  
Street \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Previous address (if less than 1 year):  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing address (if different than the residence address):  
Street or PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Place of Birth: Los Angeles, California

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Gender: Male  Female

Business Name: AOE CLAIRAE LLC

Business Address: Street Same as above (Residence) City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Indicate the appropriate selection, which address you would prefer to be public knowledge. Home  Mailing  Business

Do you want to be excluded from the public mailing list? (Select one - You will still receive Board notifications) Yes  No

**Section 2: Child Support Information**

Mark the appropriate response (failure to mark one of the three will result in denial of your application):

- I am NOT SUBJECT to a court order for the support of a child.
- I am SUBJECT to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.
- I am SUBJECT to a court order for the support of one or more children and am NOT in compliance with the order or am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.

Paid \$	QB	For Office Use Only:	Date Sent	Tracking
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**Section 3: Licensure Information**

List ALL jurisdictions/states in which you have ever been licensed as a Massage Therapist, Reflexologist and/or Structural Integrationist. Please attach another sheet of paper if you need more room.

\* A Certified Statement from State Licensing Authority must be completed for each state where you have held a license.

Check here if you have never been licensed in any state jurisdiction.

Check here if you are actively licensed in any state or jurisdiction.

Jurisdiction/ State	License Number	Year Issued (YYYY)	Expiration Date (MM/DD/YY)

**Section 4: Massage Training and Education – All massage, reflexology or structural education must be listed below. (Failure to disclose all education could result in an application denial)**

Request official transcripts from the registrar of your school(s) and have them mailed directly to the Nevada State Board of Massage Therapy.

A certificate of completion (diploma) will need to be submitted for each massage, reflexology or structural integration program you completed.

Name of School	City and State	Years From and To (YYYY – YYYY)	Hours Completed
Northwest Career College	Las Vegas Nevada	2022 – 2023	800

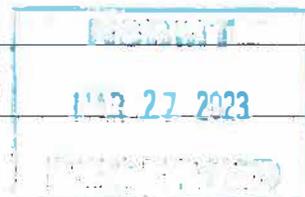
**Section 5: National Exam Information – All massage, reflexology or structural exams must be listed below. (Failure to disclose all exams taken could result in an application denial)**

MIBLEX  NCETM  NCETMB  CESI  ITEC  ARCB  IIR  NCBTMB-R

Official Score Report must be sent to our office directly from the Federation of State Massage Therapy Boards, NCBTMB, CESI, ITEC, ARCB, IIR or NCBTMB-R.

The Score Report given to you when the test was taken will not be accepted.

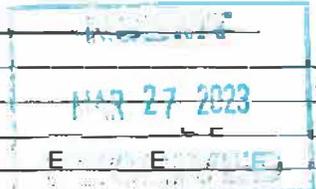
Where Taken (City/State)	Date Taken (MM/DD/YY)	Expiration Date (MM/DD/YY) if applicable
Las Vegas, Nevada	01/05/2023	N/A



You must answer all of these questions by checking the appropriate "Yes" or "No" box.  
 If a conviction and/or criminal offense has been pardoned, dismissed, expunged or your record has been sealed you must answer yes.

**Section 6: Application Screening Questions (use additional sheets of paper if needed)**

Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>1. Have you ever had any disciplinary proceedings instituted against you relating to your license to practice massage, reflexology or structural integration?</p> <p>If yes, please provide the following information for each occurrence: <b>(*required)</b></p> <p>*Date of revocation/suspension/surrender/ or any other disciplinary action (MM/DD/YYYY): _____</p> <p>*Licensing agency/jurisdiction that took action: E _____</p> <p>*Name and address of employer/supervisor: _____</p> <p>*Reason for action: _____ E _____ E _____</p> <p>*Date of revocation/suspension/surrender/ or any other disciplinary action (MM/DD/YYYY): _____</p> <p>*Licensing agency/jurisdiction that took action: _____ E _____</p> <p>*Name and address of employer/supervisor: _____ E _____</p> <p>*Reason for action: _____ E _____ E _____ E _____</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>2. Are you currently a party to any pending litigation related to the practice of massage therapy, reflexology or structural integration? If yes, please indicate whether you are a plaintiff <input type="checkbox"/> or defendant <input type="checkbox"/> and describe the nature of the litigation.          (Attach a separate sheet of paper)</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>3. Are you currently or have you ever been required to register as a Sex Offender? (Tier I, II or III)          If so, please explain (Use additional paper if necessary) _____</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>4. Have you been accused of, arrested for, engaged in or solicited sexual activity during the course of practicing massage, reflexology, or structural integration on a person, with or without the consent of the person, including, without limitation, if you were an applicant or holder of a license:</p> <p>(a) Made sexual advances toward the person;          (b) Requested sexual favors from the person; or          (c) Massaged, touched or applied any instrument to the breasts of the person, unless the person had signed a written consent form provided by the Board;</p> <p>If yes, fill in the following with complete and accurate information for each accusation or arrest: <b>(*required)</b></p> <p>*Date of charge/offense (MM/DD/YYYY): _____ E _____ E _____ E _____</p> <p>*Name and address of law enforcement agency: _____ E _____ E _____</p> <p>*Charge: E _____</p> <p>*Disposition: _____</p> <p>*Date of charge/offense (MM/DD/YYYY): _____</p> <p>*Name and address of law enforcement agency: _____</p> <p>*Charge: _____ E _____</p> <p>*Disposition: _____ E _____ E _____ E _____</p>



If you have answered "Yes" to any of the questions above, you **MUST** include:

1. A written narrative describing the incident(s), the circumstances that led up to the incident(s) and the outcome of the incident(s) for each accusation or arrest.
2. Receipts for all fines or penalties showing that they have been paid for each accusation or arrest. You need to contact the court or the licensing agency.
3. Dispositions from the court(s) you appeared before regarding the arrest dates.

## Affidavit of Applicant / Authorization of Release

I certify that I am the person described and identified in this application.

I have answered all the questions truthfully and completely, and any documents that I have provided in support of my application are, to the best of my knowledge, accurate.

I certify that I have not had any undisclosed disciplinary proceedings instituted against me relating to my license to practice massage, reflexology or structural integration and I have disclosed or have not been arrested or convicted, for any crime involving violence, prostitution or any other sexual offense.

I authorize all institutions or organizations, including educational institutions and organizations, employers (past and present), business and professional associations (past and present) and all governmental agencies and municipalities (local, state, federal and foreign) to release to the Nevada State Board of Massage Therapy any information, files or records required by the Nevada State Board of Massage Therapy in connection with processing this application.

I understand that furnishing false or misleading information or failing to furnish required information on this application may be cause for the denial, suspension or revocation of my license to practice massage therapy, structural integration or reflexology in the State of Nevada.

Signature of Applicant: \_\_\_\_\_

Date: 03/21/23

State of Nevada

County of Clark

Signed and sworn to before me this 21<sup>st</sup> day of March 2023

Claree Phillips - Frazier, who personally appeared before me.

Notary Public Signature

4/29/2023  
Notary commission expiration date

(Official Stamp)





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The Nevada State Board of Massage Therapy is required by State Law to report veteran information annually. If this section applies to you, please complete the following information.

Structural Integration Practitioner  Massage Therapist  Reflexologist

**Nevada Veteran Data**

Are you currently active or a spouse of an active service member?  Yes  No

Are you currently licensed in any state or jurisdiction?  Yes  No

Have you ever served in the military?  Yes  No

If Yes, check all that apply:

**Branch(es) of Service:**

<input type="checkbox"/> Army/Army Reserve	<input type="checkbox"/> Marine Corps/Marine Corps Reserve
<input type="checkbox"/> Navy/Navy Reserve	<input type="checkbox"/> Air Force/Air Force Reserve
<input type="checkbox"/> National Guard	<input type="checkbox"/> Coast Guard/Coast Guard Reserve

**Military Occupation Specialty/Specialties:** \_\_\_\_\_

**Date(s) of Service:** From \_\_\_\_\_ (DD/MM/YYYY) To \_\_\_\_\_ (DD/MM/YYYY)

If you are a veteran and have been licensed by another jurisdiction you may qualify for license by endorsement. Please read NRS 640C.426.





Nevada Department of  
**Public Safety**  
Fingerprint Background Waiver

RECEIVED  
MAR 27 2023

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

1. You must be notified by Nevada State Board of Massage Therapy (*name of requesting agency*) that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
2. **Authority:** The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.
3. **Principal Purpose:** Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI and/or the Central Repository for Nevada Records of Criminal History may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.
4. **Routine Uses:** During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI and/or Central Repository for Nevada Records of Criminal History, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.
5. If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record. The procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at, 28 CFR 16.34 provides for the proper procedure to do so.

Applicant:  Initial	 Date
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- 6. If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- 7. If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- 8. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
- 9. I hereby authorize Nevada State Board of Massage Therapy (name of requesting agency), to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.
- 10. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name: Phillips Feuziere Chavez Janice Yvette  
 PLEASE PRINT Last Name First Name Middle

Applicant's Signature: [Signature]  
Date: 3/21/23

Agency Account #: \_\_\_\_\_  
Agency Representative: Buckingham Kimberly  
 PLEASE PRINT Last Name First Name Middle

Agency Representative Signature: Kimberly Bush  
Date: 3/22/23

Date: 5/10/2023

# Northwest Career College

## Official Transcript

7398 Smoke Ranch Road  
Las Vegas, NV 89128

www.northwestcareercollege.edu



**Student:** Clairee Phillips-Frazier      **Student ID:** PH46521      **DOB:**      **Original Start Date:** 5/09/2022      **Student GPA:** 3.82

**Program:** Diploma in Massage Therapy

**Enrollment #:** 18129PH      **Status:** Graduate

**Start Date:** 5/09/2022      **Grad Date:** 5/07/2023

**Term:** 4W220509      4W 2022.05.09      5/09/2022 - 6/05/2022

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
AS101	AS101 - Academic Success	0.00	0.00	A	0.00
MTB101	MTB101 - Basic Massage	2.00	2.00	A	8.00
MTB102	MTB1020 Anatomy, Physiology, and Kinesiology I	4.75	4.75	A	19.00
		6.75	6.75		27.00

**Term GPA:** 4.00      **Cum GPA:** 4.00

**Term:** 4W220606      4W 2022.06.06      6/06/2022 - 7/03/2022

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB101	MTB101 - Basic Massage	2.00	2.00	A	8.00
MTB102	MTB102 - Anatomy, Physiology, and Kinesiology I	4.75	4.75	B	14.25
		6.75	6.75		22.25

**Term GPA:** 3.30      **Cum GPA:** 3.65

**Term:** 4W220711      4W 2022.07.11      7/11/2022 - 8/07/2022

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB101	MTB101 - Basic Massage	2.00	0.00	W	0.00**
MTB103	MTB103 - Anatomy, Physiology, and Kinesiology II	3.00	0.00	W	0.00**
		5.00	0.00		0.00

**Term GPA:** 0.00      **Cum GPA:** 2.66

**Term:** 4W220905      4W 2022.09.05      9/05/2022 - 10/02/2022

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB101	MTB101 - Basic Massage	2.00	2.00	A	8.00
MTB103	MTB103 - Anatomy, Physiology, and Kinesiology II	3.00	3.00	A	12.00
		5.00	5.00		20.00

**Term GPA:** 4.00      **Cum GPA:** 3.74

**SAP Met**

**Term:** 4W221003      4W 2022.10.03      10/03/2022 - 10/30/2022

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB101	MTB101 - Basic Massage	2.00	2.00	A	8.00
MTB104	MTB104 - Comprehensive Anatomy and Physiology I	3.00	3.00	B	9.00
MTB105	MTB105 - Comprehensive Anatomy and Physiology II	3.00	3.00	B	9.00
MTB111	MTB111 - Microsoft Office for Massage Therapists	4.00	4.00	A	16.00

\*\* Indicates Retaken Course  
R\* Indicates Retaken Override

Not official unless signed by registrar

# Indicates Pass/Fail Course  
+ Indicates Associated Course

Date: 5/10/2023

# Northwest Career College

## Official Transcript

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Las Vegas, NV 89128  
[www.northwestcareercollege.edu](http://www.northwestcareercollege.edu)



**Student:** Cfairee Phillips-Frazier **Student ID:** PH46521 **DOB:** 06/1993 **Original Start Date:** 5/09/2022 **Student GPA:** 3.82

12.00 12.00 42.00

**Term GPA:** 3.50 **Cum GPA:** 3.65

**Term:** 4W221031 **4W 2022.10.31** **10/31/2022 - 11/27/2022**

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB200#	MTB200 - Student Clinic	0.84	0.84	PASS	3.36
MTB201	MTB201 - Massage Business and Ethics	3.00	3.00	A	12.00
		<u>3.84</u>	<u>3.84</u>		<u>15.36</u>

**Term GPA:** 4.00 **Cum GPA:** 3.69

SAP Met

**Term:** 4W221128 **4W 2022.11.28** **11/28/2022 - 12/25/2022**

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB200#	MTB200 - Student Clinic	0.84	0.84	PASS	3.36
MTB202	MTB202 - Clinical Assessment and Integration	3.00	3.00	A	12.00
		<u>3.84</u>	<u>3.84</u>		<u>15.36</u>

**Term GPA:** 4.00 **Cum GPA:** 3.72

**Term:** 4W230109 **4W 2023.01.09** **1/09/2023 - 2/05/2023**

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB200#	MTB200 - Student Clinic	0.83	0.83	PASS	3.32
MTB211	MTB211 - Deep Tissue I	2.00	2.00	A	8.00
MTB212	MTB212 - Deep Tissue II	2.00	2.00	A	8.00
		<u>4.83</u>	<u>4.83</u>		<u>19.32</u>

**Term GPA:** 4.00 **Cum GPA:** 3.75

**Term:** 4W230206 **4W 2023.02.06** **2/06/2023 - 3/05/2023**

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB200#	MTB200 - Student Clinic	0.83	0.83	PASS	3.32
MTB213	MTB213 - Spa Therapies I	2.00	2.00	A	8.00
MTB214	MTB214 - Spa Therapies II	2.00	2.00	A	8.00
		<u>4.83</u>	<u>4.83</u>		<u>19.32</u>

**Term GPA:** 4.00 **Cum GPA:** 3.78

**Term:** 4W230306 **4W 2023.03.06** **3/06/2023 - 4/02/2023**

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
MTB200#	MTB200 - Student Clinic	0.83	0.83	PASS	3.32
MTB215	MTB215 - Sports Massage	2.00	2.00	A	8.00
MTB216	MTB216 - Special Needs	2.00	2.00	A	8.00
		<u>4.83</u>	<u>4.83</u>		<u>19.32</u>

**Term GPA:** 4.00 **Cum GPA:** 3.80

**Term:** 4W230410 **4W 2023.04.10** **4/10/2023 - 5/07/2023**

Course Code	Course Description	Credits Attempted	Credits Earned	Grade	Quality Points
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\*\* Indicates Retaken Course  
R\* Indicates Retaken Override

Not official unless signed by registrar

# Indicates Pass/Fail Course  
+ Indicates Associated Course

Date: 5/10/2023

# Northwest Career College

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**Student:** Clairee Phillips-Frazier    **Student ID:** PH46521    **DOB:** 06/1993    **Original Start Date:** 5/09/2022    **Student GPA:** 3.82

MTB200#	MTB200 - Student Clinic	0.83	0.83	PASS	3.32
MTB217	MTB217 - Medical Massage I	3.00	3.00	A	12.00
MTB218	MTB218 - Medical Massage II	2.00	2.00	A	8.00
		<u>5.83</u>	<u>5.83</u>		<u>23.32</u>

**Term GPA:** 4.00    **Cum GPA:** 3.82

Diploma in Massage Therapy    **GPA:** 3.82    63.50    58.50

\*\*\* End of Transcript \*\*\*

Authorized Signature

Date: 5-10-23

OFFICIAL TRANSCRIPT



\*\* Indicates Retaken Course  
R# Indicates Retaken Override

Not official unless signed by registrar

# Indicates Pass/Fail Course  
+ Indicates Associated Course

**northwest**  
**CAREER COLLEGE**

THIS CERTIFIES THAT

**Clairee Phillips-Frazier**

Has successfully completed the 800-Hour Massage Therapy program, and is therefore awarded this

**DIPLOMA**

Given this 7<sup>th</sup> day of May, 2023



*Cintara Lopez*  
School Administrator



*John T. Kenny*  
Director, Dr. John Kenny



**FSMTB**  
FEDERATION OF STATE  
MASSAGE THERAPY BOARDS

MBLEx Results: 1/9/2023

**NSBMT**  
JAN 09 2023  
**RECEIVED**

MBLEx Result Jurisdictional Report

State: NV

For results marked by  in the alert column, please contact FSMTB for additional information.

<u>Last Name</u>	<u>First Name</u>	<u>Last four SS#</u>	<u>DOB</u>	<u>Exam Date</u>	<u>Pass/Fail</u>	<u>Alert</u>	<u>Previous Attempt(s)</u>	<u>Language</u>	<u>School</u>
Phillips-Frazier	Clairee			1/5/2023	Pass			English	NORTHWEST CAREER COLLEGE - LAS VEGAS



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Website: <http://massagetherapy.nv.gov>

May 22, 2023

Clairee S.Y. Phillips-Frazier

Re: DISPOSITION OF RECORD

Dear Ms. Phillips-Frazier,

In order to complete your application and obtain your Nevada State Board of massage therapy license, we need to receive the following documents in reference to your background.

1. A brief description or written narrative (in your own words) describing the incident(s), the circumstances that led up to the incidents(s) and the outcome of the incident(s) for each of the highlighted item(s).
2. Dispositions from the court(s) for each case/charge where you appeared. Please include final court documents or court order(s) reflecting the final charge or final term(s) of the case. To obtain these documents please contact the court you attended or appeared at. **Online printout cannot be accepted.**
3. Receipts for all fines or penalties reflecting all items have been paid. To obtain these documents please contact the court you attended or appeared at. **Online printout cannot be accepted.**
4. Please provide all requested items within 60 days of receipt of this letter or inform the Board of when you anticipate having everything compiled.

**Please mail or fax the above documents to our office for review. Emailed documents cannot be accepted.** Your background check will expire on **10/31/2023**. Your massage license must be completed and issued by the above expiration date, or you will be required to fulfill another background check and be responsible for the additional \$85.00 fee.

**COPY**

**Please Note: It is a misdemeanor to practice or advertise Massage Therapy without a current valid NSBMT Massage License.**

FROM THE DESK OF

## Clairee Phillips Frazier

May 28, 2023

Nevada State Board of Massage Therapy  
1755 E. Plump Lane Suite 252  
Reno, NV 89502



Dear Nevada State Board,

I just want to start by saying I apologize for even having to write about this incident, It was the scariest day I've experienced not to mention one of the most embarrassing moments and I can assure you it is not a representation of the woman I am today. To start off I will be addressing the most recent incident which occurred on April 29th 2021, in Henderson Nevada. I was doing Door Dash and making deliveries, when I swerved because I was almost hit, and could have been severely injured in an accident from a reckless driver. We both pulled to the side of the road, she jumped out of the car, and engaged with me ; yelling for me to get out of the car, and calling me names. In that moment, I got out of the car , we both were yelling and I was telling her how reckless she was driving & I could have been killed. She was so aggressive and stated she's from Chicago and that she would fight me. I said, "I will not fight you, you are trash for wanting to fight in front of your son." I turned and tried to get back into my car. She grabbed my ponytail and started bringing me towards the ground punching me in the head over and over again, where there was a scratch in my head I was bleeding , and my glasses were broken off my face. I was afraid for my life as I have never been in an altercation this serious. She had me on the ground, hitting me. My keys were in my hand the entire time; on my keys I have a keychain with a small pocket knife for packages, as I deliver and for a sense of protection when I do late night deliveries. I blacked out , and went into panic and adrenaline, I was able to get it opened and I started fighting for my life and in the mist of the struggle she received a small cut on the cheek . I was in such a blackout shock the pocket knife was still in my hand when and after the police arrived to the scene. Since I had what they called a deadly weapon on my person, I was taken into custody. During the sentencing time I took anger management classes, I enrolled in therapy myself and I did community service with Nevada Youth and I was put on probation for a year which was reduced to 6 months for good behavior. And that's when I realized this situation was not who I am, nor who I was raised to be. I quickly had a reality check and decided to regain control of my life. I enrolled in massage school. Where I graduated with honors, and a successful mindset. I hoped this clarifies this unfortunate incident and any judgments passed as I am never getting involved with such behavior no matter the circumstance. I have worked so hard to prove I am of value, I was a victim of an unfortunate circumstances. See records on next page.

Sincerely yours,

Clairee Phillips-Frazier

**JUSTICE COURT, HENDERSON TOWNSHIP  
DOCKET SHEET REPORT**

<u>Case Number</u>	<u>Status</u>	<u>Event Judge</u>	<u>Dept</u>
21CRH000487-0	CLOSED	GEORGE. STEPHEN L	

<u>Action Code</u>	<u>Case Type</u>
BATTERY W/USE OF DEADLY WEAPON, W/SUBSTANTIAL BODILY HA	CRIMINAL COMPLAINT HND

<u>Opened</u>	<u>Disp Date</u>	<u>Disposition</u>	<u>Appearance Information</u>	<u>Track Jdg</u>
05/05/2021	11/17/2021	BOUND OVER		GEO

**Parties**

**PHILLIPS FRAZIER, CLAIREE** DEFENDANT CR/TR

**Attorneys**

ROBERTS, KENNETH M

11/22/2021 HEARING HELD  
The following event: DISTRICT COURT ARRAIGNMENT HND scheduled for 11/24/2021 at 12:00 pm has been resulted as follows:  
  
Result: HEARD IN DISTRICT COURT  
Judge: Location: DISTRICT COURT DEPARTMENT 9

11/17/2021 E. LEE THOMSON FOR  
S.L. GEORGE, JP,  
C. PANDELIS, DDA  
K. ROBERTS, ESQ  
J. NESCI, CLK  
L. BRENSKE, CR



11/17/2021 SET FOR COURT APPEARANCE  
Event: DISTRICT COURT ARRAIGNMENT HND  
Date: 11/24/2021 Time: 12:00 pm  
Location: DISTRICT COURT DEPARTMENT 9

11/17/2021 HEARING HELD  
The following event: COURT APPEARANCE HND scheduled for 11/17/2021 at 9:00 am has been resulted as follows:  
  
Result: CRIMINAL HEARING HELD  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

11/17/2021 STATUS CHECK:  
Defendant PRESENT  
Per Negotiations: Defendant UNCONDITIONALLY WAIVED Preliminary Hearing. Thereupon Court ORDERED defendant held to answer to said charge in the Eighth Judicial District Court.  
SURETY BOND CONTINUES

11/17/2021 CASE FILE HAS BEEN ELECTRONICALLY SCANNED BINDER OVER

10/11/2021 SET FOR COURT APPEARANCE  
Event: COURT APPEARANCE HND  
Date: 11/17/2021 Time: 9:00 am  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

10/11/2021 STATUS CHECK:  
DEFENDANT NOT PRESENT  
CONTINUED FOR STATUS CHECK ON NEGOTIATIONS  
SURETY BOND CONTINUES

10/11/2021 HEARING HELD  
The following event: COURT APPEARANCE HND scheduled for 10/11/2021 at 9:00 am has been resulted as follows:  
  
Result: CRIMINAL HEARING HELD  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

10/11/2021 S.L. GEORGE, JP,  
C. PANDELIS, DDA  
D. KRAWCZYK, ESQ FOR  
K. ROBERTS, ESQ  
J. NESCI, CLK  
S. GRAHAM, CR

9/8/2021 PRELIMINARY HEARING:  
DEFENDANT NOT PRESENT  
CONTINUED FOR POSSIBLE NEGOTIATIONS  
SURETY BOND CONTINUES

---

9/8/2021 SET FOR COURT APPEARANCE  
Event: COURT APPEARANCE HND  
Date: 10/11/2021 Time: 9:00 am  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

---

9/8/2021 S.L. GEORGE, JP,  
C. PANDELIS, DDA  
K. ROBERTS, ESQ  
J. NESCI, CLK  
L. BRENSKE, CR

---

9/8/2021 HEARING HELD  
The following event: PRELIMINARY HEARING HND scheduled for 09/08/2021 at 9:30 am has been resulted as follows:  
  
Result: CRIMINAL HEARING HELD  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

---

5/20/2021 S.L. GEORGE, JP  
C. PANDELIS, DDA  
D. KRAWCZYK, ESQ FOR  
K. ROBERTS, ESQ  
J. NESCI, CLK  
S. GRAHAM, CR

---

5/20/2021 ARRAIGNMENT HEARING HELD  
The following event: FELONY ARRAIGNMENT HND scheduled for 05/20/2021 at 9:00 am has been resulted as follows:  
  
Result: ARRAIGNMENT HEARING HELD  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

---

5/20/2021 SET FOR COURT APPEARANCE  
Event: PRELIMINARY HEARING HND  
Date: 09/08/2021 Time: 9:30 am  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2

---

5/20/2021 INITIAL ARRAIGNMENT:  
DEFENDANT NOT PRESENT  
DEFENSE COUNSEL ACKNOWLEDGES, WAIVED READING OF THE COMPLAINT  
BY AND THROUGH HIS ATTORNEY, DEFENDANT ASKED FOR DATE CERTAIN FOR HEARING  
WAIVED 15 DAY RULE  
PRELIMINARY HEARING DATE SET  
SURETY BOND CONTINUES AND DEFENDANT TO STAY AWAY FROM ALLEGED VICTIM

---

5/5/2021 SET FOR COURT APPEARANCE  
Event: FELONY ARRAIGNMENT HND  
Date: 05/20/2021 Time: 9:00 am  
Judge: GEORGE, STEPHEN L Location: DEPARTMENT 2  
  
Result: ARRAIGNMENT HEARING HELD

---

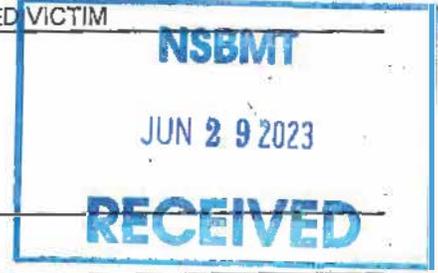
5/5/2021 COMPLAINT FILED

---

5/3/2021 \$10,000 SURETY BOND POSTED  
Comments: POSTED AT HDC ON 4/29/2021  
  
Charge #1: BATTERY W/USE OF DEADLY WEAPON

---

4/30/2021 PROBABLE CAUSE DETERMINATION - DEPT 3



I HEREBY CERTIFY THIS  
TO BE A FULL, TRUE & CORRECT  
COPY OF THE ORIGINAL DOCUMENT  
ON FILE IN THE  
**HENDERSON JUSTICE COURT**  
DATE: June 26, 2023  
DEPUTY CLERK: C. DALRYMPLE

# DEMPSEY, ROBERTS & SMITH, LTD.

## ATTORNEYS AT LAW

1130 WIGWAM PARKWAY ♦ HENDERSON, NEVADA 89074  
(702) 388-1216 TELEPHONE ♦ (702) 388-2514 FACSIMILE

[www.drsltd.com](http://www.drsltd.com)

JOSEPH F. DEMPSEY\*  
KENNETH M. ROBERTS  
BILLY SMITH, JR.\*\*  
DAVID B. MATHENY  
DAVID E. KRAWCZYK  
KRISTY TRAVIS

EDUARDO J. RIVERA  
SHAUN HALEY  
M. ADELLE DOTY

ATTORNEY'S DIRECT EMAIL:

[KENROBERTS@DRSLTD.COM](mailto:KENROBERTS@DRSLTD.COM)

\*OF COUNSEL  
\*\*RETIRED

June 12, 2023

Clairee Phillips Frazier



Ms. Phillips-Frazier,

The purpose of this letter is to provide you with a summary of the ending of the case with which I assisted you. The case was concluded with the charge of a simple misdemeanor battery. In Nevada, crimes are divided into three types based on the severity of the case. The most serious cases are categorized as felonies. Less serious cases are categorized as Gross Misdemeanors. Cases at the lowest end of the spectrum are categorized as Misdemeanors.

Your case was settled as misdemeanor. However, it is my opinion that a case should never have been brought against you in the first place. My understanding of the events shows that the other woman who was involved in the argument was the aggressor and was larger than you. It appears to me that your actions were defensive after she was forcing you to the ground.

As your case was resolved as a misdemeanor, you are eligible to petition the court to have the records in your case sealed at two years after your case has been closed. I urge you to have the case sealed. Contact me at that time if you need assistance in getting the record of your case sealed.

Very truly yours,

Kenneth M. Roberts, Esq.

*Celebrating our 30<sup>th</sup> anniversary serving clients.*

Dempsey, Roberts & Smith, Ltd. is pleased to provide legal representation in the following areas: auto accidents and other personal injuries; criminal defense; defense of DUI; traffic citations; civil litigation, probate; family law; contract law; wills; trusts; asbestos; and government security clearances.

FROM THE DESK OF

## Clairee Phillips

May 28, 2023

Nevada State Board of Massage Therapy  
1755 E. Plump Lane Suite 252  
Reno, NV 89502

Dear Nevada State Board,

I just want to start by addressing the incident on January 8, 2019, I was in a domestic altercation with my father in who was aggressive with my mother at the time. I yelled at him to stop we got into a huge argument when I was in the kitchen trying to heat up my chili when he tried to hit me, and take my food out my hand saying I couldn't eat, with the chili in my hand and it ended up falling on him, as he tried to snatch it from my hand ; he lied to the police and said that I threw chili on him. Although I did not intentionally hurt my father ; I did take a few anger management classes and the case was dismissed. Since then I have worked on building things up and create better memories with my father in whom passed away due to cancer in July of 2022. I was able to take care of him and love on him and we both forgave one another before he passed. I was not sure this would show up but I am praying I get. Chance to show how much Ive changed since these three incidents in my past. I look forward to hearing from you soon. Thank You for allowing me to tell my side.

Sincerely yours,

Clairee Phillips-Frazier



C5082421  
J5082421-REPORT 2A

PAGE: 54  
05/23/2019

JUSTICE COURT, LAS VEGAS TOWNSHIP  
CLARK COUNTY REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE  
LAS VEGAS, NEVADA 89101  
COURT 128  
DISPOSITION NOTICE AND JUDGMENT

CASE NUMBER - 18M02572X

STATE VS: PHILLIPS FRAZIER, CALIREE SONY

ID #: 06082021

AKA: FRAZIER, CLAIREE PHILLIPS

DR NUMBER: 171221001230

WARRANT DATE: 02/01/2018

ARRESTED BY: NO ARRESTING OFFICER

ARREST DATE: 01/08/2019

SUBMITTED BY: HATFIELD-COOK, GABRIELLA K

SUBMIT DATE: 02/01/2018

PROSECUTOR: NIMA AFSHAR

DISPO DATE: 05/21/2019

001 CHARGE: 200.485.1A M DOM BATTERY, (1ST)  
DISPOSITION: -DISMISSED-- DISMISSED/REQUIREMENTS COMPLETED

CITATION: 1712211230 PCN: 0030386160 SEQ: 001

CERTIFIED COPY  
The document to which this certificate is attached  
is a full, true and correct copy of the original  
file and of record in Justice Court of Las Vegas  
Township, in and for the County of Clark, State of Nevada.  
By: [Signature] Deputy  
Date: June 22, 23



[Signature]

JUSTICE OF THE PEACE - DEPT. 01

## REGISTER OF ACTIONS

CASE NO. 18M02572X

State of Nevada vs. FRAZIER, CLAIREE PHILLIPS

§  
§  
§  
§  
§

Case Type: Misdemeanor  
 Subtype: DV Case  
 Date Filed: 02/22/2018  
 Location: JC Department 1

### PARTY INFORMATION

Defendant FRAZIER, CLAIREE PHILLIPS

Lead Attorneys  
 Public Defender  
 Public Defender  
 702-455-4685(W)

State of Nevada  
 Nevada

### CHARGE INFORMATION

Charges: FRAZIER, CLAIREE PHILLIPS	Statute	Level	Date
1. Dom battery, (1st) [50235]	200.485.1a	Misdemeanor	12/21/2017

### EVENTS & ORDERS OF THE COURT

#### DISPOSITIONS

- 01/10/2019 **Plea** (Judicial Officer: Graham, Elana Lee)  
 1. Dom battery, (1st) [50235]  
 Nolo Contendere
  
- 01/10/2019 **Disposition** (Judicial Officer: Graham, Elana Lee)  
 1. Dom battery, (1st) [50235]  
 Adjudication Deferred
  
- 01/10/2019 **Interim Sentence Final Disposition Pending** (Judicial Officer: Graham, Elana Lee)  
 1. Dom battery, (1st) [50235]  
 Condition - Adult:  
 1. Suspended Jail Sentence, 90 days 01/10/2019, Active 01/10/2019  
 2. Stay Out of Trouble, 01/10/2019, Active 01/10/2019  
 3. Community Service Mandatory Hours DV1, 48 hours 4/30/19 - 27 of 48 hours completed 5/8/19 - 48 hours completed 01/10/2019, Satisfied 05/08/2019  
 4. Community Service - DV1, Defendant may do 35 hours of community service in lieu of \$345 cash bond 5/8/19 - 35 hours completed 01/10/2019, Satisfied 05/08/2019  
 5. Defendant Sentenced to 2 Days Jail, with 2 Days Credit for Time Served 01/10/2019, Closed 01/18/2019  
 6. Anger Management Counseling, 13 weeks; 3/6/19 - 5 of 13 sessions - \$0 fees due 5/7/19 - Certificate of Completion 01/10/2019, Satisfied 05/07/2019  
 7. If so, to be dismissed, If not, to be found Guilty and Sentenced 01/10/2019, Active 01/10/2019  
 Fee Totals:  
 Cash Bond Criminal  
 Deferred Disposition \$345.00  
 Fee  
 Fee Totals\$ \$345.00
  
- 05/21/2019 **Amended Disposition** (Judicial Officer: Graham, Elana Lee) Reason: Per Negotiations  
 1. Dom battery, (1st) [50235]  
 Dismissed After Diversion - Requirements Completed
  
- 05/21/2019 **Amended Requirements Complete** (Judicial Officer: Graham, Elana Lee) Reason: Per Negotiations  
 1. Dom battery, (1st) [50235]  
 Condition - Adult:  
 1. Suspended Jail Sentence, 90 days 01/10/2019, Closed 05/21/2019  
 2. Stay Out of Trouble, 01/10/2019, Satisfied 05/21/2019  
 3. Community Service Mandatory Hours DV1, 48 hours 4/30/19 - 27 of 48 hours completed 5/8/19 - 48 hours completed 01/10/2019, Satisfied 05/08/2019  
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 7. If so, to be dismissed, If not, to be found Guilty and Sentenced 01/10/2019, Closed 05/21/2019  
 Fee Totals:  
 Cash Bond Criminal  
 Deferred Disposition \$345.00  
 Fee  
 Fee Totals\$ \$345.00

**OTHER EVENTS AND HEARINGS**

02/21/2018 **CTRACK Track Assignment JC02**  
02/22/2018 **Criminal Complaint**  
02/22/2018 **Filed Under Seal**  
02/22/2018 **Declaration of Warrant Summons (Affidavit)**  
02/22/2018 **Nevada Risk Assessment Tool**  
02/22/2018 **Not Released NPR**  
02/26/2018 **Arrest Warrant Request (7:30 AM) (Judicial Officer Tobiasson, Melanie A.)**  
*Result: Arrest Warrant issued*  
02/26/2018 **Minute Order - Department 10**  
02/26/2018 **Probable Cause Found**  
02/26/2018 **Request for Arrest Warrant Filed**  
*Granted.*  
02/26/2018 **Arrest Warrant Ordered to be Issued**  
*Own Recognizance Walk-through*  
02/26/2018 **Warrant Issued**  
02/26/2018 **Arrest Warrant- Face Sheet**  
02/26/2018 **Arrest Warrant Confidential**  
05/14/2018 **Administrative Reassignment to Department 8**  
*Case reassigned from Department 10 (Judge Melanie A. Tobiasson)*  
01/07/2019 **Administrative Reassignment to Department 1**  
*Case reassigned from Department 08 (Judge Ann E. Zimmerman)*  
01/08/2019 **CTRACK Case Modified**  
*ArrestDate/01/08/2019;*  
01/08/2019 **Warrant Cleared (NCJS)**  
01/08/2019 **Warrant Arrest Documents**  
01/08/2019 **Release Agreement**  
01/09/2019 **CANCELED Arrest Warrant Return Hearing (8:00 AM) (Judicial Officer Graham, Elana Lee)**  
*Custody Change - O/R Release*  
*In Custody*  
01/10/2019 **Warrant Return Hearing- Out of Custody (8:00 AM) (Judicial Officer Graham, Elana Lee)**  
*O/R*  
*Result: Matter Heard*  
01/10/2019 **Arraignment Completed**  
*Advised of Charges on Criminal Complaint, Waives Reading of Criminal Complaint*  
01/10/2019 **Public Defender Appointed**  
01/10/2019 **Admonishment of Rights - BDV**  
*Filed in open Court*  
01/10/2019 **Justice Court Community Service Program Referral**  
*Provided to defendant in open Court.*  
01/10/2019 **Minute Order - Department 01**  
01/10/2019 **Amended Minute Order- Department 01**  
01/17/2019 **Counseling Report**  
*Rec'd on 1/17/2019 @ 12:49pm*  
02/04/2019 **Justice Court Community Service Program**  
*Timesheet and/or Requirements Notice prepared and provided to program participant.*  
02/04/2019 **Counseling Report**  
02/04/2019 **Community Service Report**  
02/11/2019 **Transcript of Proceedings**  
02/12/2019 **CANCELED Status Check (10:00 AM) (Judicial Officers Pro Tempore, Judge, Brian, Kam)**  
*Vacated*  
*O/R*  
*02/12/2019 Reset by Court to 02/12/2019*  
02/12/2019 **Status Check (8:30AM) (Judicial Officers Pro Tempore, Judge, Brian, Kam)**  
*O/R*  
*Result: Matter Heard*  
02/12/2019 **All requirements outstanding**  
02/12/2019 **Requirements Status Note**  
*Per defendant, 1 classes completed and she signed up for community service.*  
02/12/2019 **Status Check on Requirements**  
*4 more classes to be completed*  
02/12/2019 **Minute Order - Department 01**  
03/07/2019 **Counseling Report**  
03/12/2019 **Status Check (8:30 AM) (Judicial Officer Graham, Elana Lee)**  
*O/R*  
*Result: Matter Heard*  
03/12/2019 **Justice Court Community Service Program**  
*Timesheet and/or Requirements Notice prepared and provided to program participant.*  
03/12/2019 **Community Service Report**  
03/12/2019 **Justice Court Community Service Program Timesheet**  
03/12/2019 **Requirements Status Note**  
*Defendant has completed some community service hours*  
03/12/2019 **Status Check on Requirements**  
*27 hours of community service to be verified. Defendant to complete 8 more Domestic Violence Counseling classes*  
03/12/2019 **Minute Order - Department 01**  
04/30/2019 **Community Service Report**  
*Amended*  
05/07/2019 **Status Check (8:30 AM) (Judicial Officers Pro Tempore, Judge, Stoberski, Holly S.)**  
*No bail posted*  
*Result: Matter Heard*  
05/07/2019 **Requirements Status Note**  
*Per the Defendant, 12 of 13 Anger Management classes completed.*  
05/07/2019 **Status Check on Requirements**

Community Service to be verified, proof of classes due.  
 05/07/2019 Minute Orders Department 01  
 05/08/2019 Community Service Report  
 05/08/2019 Justice Court Community Service Program Timesheet  
 05/11/2019 Certificate of Completion  
 05/21/2019 Status Check (8:30 AM) (Judicial Officer Graham, Elana Lee)  
 No Ball Posted  
 Result: Matter Heard  
 05/21/2019 Defendant Stayed Out of Trouble  
 05/21/2019 Case Closed - Dismissed  
 05/21/2019 Minute Order - Department 01  
 05/21/2019 Judgment Entered  
 05/21/2019 Cash Bond Ordered Forfeited  
 05/21/2019 Notice of Disposition and Judgment

---

FINANCIAL INFORMATION

---

Defendant FRAZIER, CLAIREE PHILLIPS			
	Total Financial Assessment		370.00
	Total Payments and Credits		370.00
	<b>Balance Due as of 06/30/2023</b>		<b>0.00</b>
02/04/2019	Transaction Assessment		25.00
02/04/2019	Payment (Window)      Receipt # CRS-2019-00406	PHILLIPS FRAZIER, CALIREE SONY	(25.00)
05/20/2019	Community Service		(345.00)
05/23/2019	Transaction Assessment		345.00

FROM THE DESK OF

## Clairee Phillips

May 28, 2023

Nevada State Board of Massage Therapy  
1755 E. Plump Lane Suite 252  
Reno, NV 89502

Dear Nevada State Board,

In regards to this addressing this incident, that happened on October 31st, 2013, was my another unfortunate and embarrassing event. Long story short, I worked late nights , I had gotten off of from work and the neighbors above me at the time would always fight. The guy would beat his girlfriend all the time, my partner had made calls to the police about it several occasions before this day; however the woman would always cover for boyfriend.

I should have known at that moment to mind my business, or call the cops myself, however I was so tired and not feeling well this night when everything happened, an intense fight broke out with the couple again, I went to knock on the door and that's when he came out yelling at me and being aggressive I threaten to call the police he continued to yell and try to fight me and she came out defending him and tried to fight with me, the cops came. They only arrested me because I was young and I continued to argue with the couple in front of the police. Being so young I did not quite understand being rallied up around the police made me look like the aggressor. Although I was just yelling to the boyfriend about how he was beating his wife. I could have handle myself with more class. With all this being said I am truly a different woman now, than I was in these incidents, I have grown , things don't frustrated me as easily. more importantly I meditate and I pray & I mind my business and try to remain calm at all times. The case was a non contest and my first ever incident no disposition is on file, so I hope this can be dropped. Thank you for taking time out to listen and I look forward to hearing from you soon.

Sincerely yours,

Clairee Phillips-Frazier



**Case Status Report**

Defendant: **PHILLIPS-FRAZIER, CLAIREE  
SONYA YVETTE**

DOB:

Case Number: 13CR-22704

Agency: 13-21555

Case Status Closed

Booking Nbr:

Status Date 3/10/2014

Hearings				
Hearing Type	Judicial Officer	Location	Hearing Date	Hearing Results
Arraignment Hearing	Howard, Kenneth	Courtroom A, 1st Floor	12/3/2013 2:00 PM	Held

Docket	
Event Date	Event Description / Comment
11/1/2013	Formal Complaint Filed With the Court
11/1/2013	Bail Set At: \$500
12/3/2013	Rights Explained Defendant appeared, explained his/her rights by the Judge and indicated that he/she understood them completely.
12/3/2013	Report Sentence Compliance Due Date: 12/03/2013 Completed: 12/03/2013
12/3/2013	Time to Pay In-Court
12/4/2013	File Checked Out TTP DRAWER
1/13/2014	Delinquent Notice Sent - Late Fee Assessed \$25.00
1/16/2014	Motion Filed: Extension Time to Pay OR COMMUNITY SERVICE
1/16/2014	File Checked Out TOD4
1/27/2014	Community Service Ordered: SCWP fines converted to community service w/ non profit; "we believe in transformation" see attached doc Due Date: 03/03/2014 Completed: 03/01/2014
1/27/2014	Report Sentence Compliance proof of community service completion Due Date: 03/03/2014 Completed: 03/01/2014
3/6/2014	File Checked Out KC's desk
3/10/2014	Case Completely Closed



Charge			
Offense Date	Arrest Dt	Charge	
10/31/2013		8.08.020A Simple Battery: Willful Use of Force/Violence upon Another	
		Plea	12/3/2013 Guilty
		Disposition	12/3/2013 Found Guilty

Fines and Fees			
Charge	Payment	Credit	Balance
\$418.00	\$0.00	\$418.00	\$0.00

Bail
------

Receipts
----------

### Case Status Report

#### Conditions

You are ordered by the Court to arrive drug/alcohol free and on time for all Court hearings and Court related programs/appointments. Failure to appear or comply with any court ordered appearance, program or monetary penalty will result in the issuance of a warrant for your arrest. Any violation of this instant order may result in contempt proceedings and the filing of additional criminal charges. In accordance with NRS 22.010, it is a misdemeanor for any person to fail, refuse or neglect to comply with the terms of any order issued by the Municipal Court Judge. This order will remain in effect until the Court issues another order superseding it.

ISSUED BY MARSHAL/COURT STAFF: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

I UNDERSTAND THE INFORMATION GIVEN ON THIS FORM AND PROMISE TO RETURN FOR REVIEW/PAYMENT ON THE DATE AND TIME

GIVEN ABOVE. DEFENDANT: \_\_\_\_\_



ENTERED NOV 01 2013

CASE # 13-21555

IN THE MUNICIPAL COURT OF THE CITY OF RENO  
COUNTY OF WASHOE, STATE OF NEVADA

CITY OF RENO,

Plaintiff,

CRIMINAL COMPLAINT  
(GENERAL)

v.  
PHILLIPS - FRAZIER, CLAIRE  
Defendant

17230

12-3-13

2pm

4

6-05-93      614-66-3032  
DOB              SSN

2165 Cuoville Dr # C, Reno

I, KARA WILSON, hereby complain and say that  
CLAIRE PHILLIPS-FRAZIER has committed the crime of Battery - Simple  
RMC 8.08.020-A to wit:

That said defendant on or about 31 OCTOBER, 2013, in the City of Reno,  
State of Nevada, Defendant started a verbal argument which turned  
physical when the Defendant grabbed the Victim's throat  
area resulting in a scratch mark being left on the  
Victim while at 2165 Cuoville Drive, in the City of Reno.

\_\_\_\_\_ All of which is in violation of NRS \_\_\_\_\_ as adopted by section  
1.04.015 of the Reno Municipal Code.

X All of which is in violation of 8.08a 020-A of the Reno Municipal  
Code.

I therefore request that said Defendant be dealt with according to law.

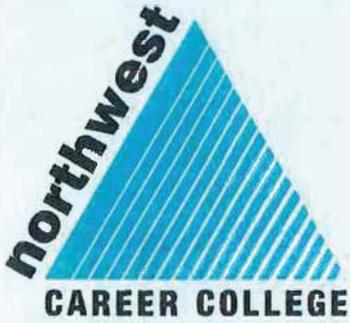
I hereby declare upon information and belief under penalty of perjury pursuant to NRS  
171.102, that the foregoing is true and correct to the best of my knowledge.

Kara Wilson  
(Complainant)

10-31-13  
(Dated)

1/00





June 5, 2023

To Whom It May Concern,

This letter of recommendation is for Clairee Phillips-Frazier who graduated from the Massage Therapy & Bodywork Program at Northwest Career College in May of 2023. Clairee is a promising graduate who early on displayed a passion for the massage therapy profession and continued to be an exemplary student throughout the entire program.

Clairee completed a rigorous 800-hour massage education program that included a 150 hour hands-on student clinic internship where she massaged members of the community utilizing various modalities and techniques learned in our program.

Many of our clients requested Clairee as their student massage therapist and she was booked regularly in our Student Clinic. Clairee also participated as a core team member with our Off Campus Chair Massage outreach events. She was professional, dependable, compassionate and caring. Because of the positive traits she displayed, I am confident she will work successfully in any massage environment.

If you have any questions or concerns about this graduate or about our Massage Therapy Program, please feel free to reach out to me at

(702) 586-7223

Sincerely,

A handwritten signature in black ink, appearing to read "Ivy Adams", written in a cursive style.

Ivy Adams, B.S., LMT, BCTMB  
Massage Therapy Program Chair

7398 Smoke Ranch Rd.  
Las Vegas, NV 89128

(702) 254-7577

northwestcareercollege.edu



**Edward J. Smith, Ltd.**

June 1, 2023

THE NEVADA STATE BOARD OF MESSAGE THERAPY  
1755 East Plump Lane, Ste 252  
Reno, NV 89502



Attention: Message Therapy License Review Board  
And All Other Interested Parties

Reference: Ade Clairee Phillips Frazier-Applicant

TO WHOM IT MAY CONCERN:

This letter is a personal and professional recommendation for The Nevada State Board of Message Therapy to issue to Ade Clairee Phillips Frazier the Message Therapy license required by this Board. Said application is currently under review by the Board.

I, Edward J. Smith, am the most highly awarded licensed Business Broker in the State of Nevada. Please see: [edsmithlasvegas.com](http://edsmithlasvegas.com) for more information. My business experience spans over 55 years here in Nevada and originally metropolitan New Jersey. This is very important because I have had the day to day experience in dealing with all types of men and women. This includes dealing with their family business cash and fortunes. Obviously a person learns a lot about people with this experience.

Approximately 3 years ago I had the pleasure of meeting Miss Frazier on a business assignment here in Las Vegas. Upon her realizing my business broker status and business acumen, she engaged me to assist her in her business website design and basic business plan and business development applications.

With that said, I became very familiar with the personal and professional behavior of Miss Phillips. Obviously, I had more than extensive experience for same.

I will state emphatically and beyond a reasonable doubt that Miss Phillips demonstrated and demonstrates the highest degree of honesty and integrity. Her care for her fellow man is far above what we see in current society. I personally and corporately trust her implicitly.

Currently she has dedicated herself to studying and mastering the message therapy profession. I understand that she is highly regarded by her message therapy school professors and fellow students as well.

Miss Frazier recently experienced a minor legal infraction wherein she suffered an arrest with the legal remedy nicely shortened by her stellar behavior. After hearing what happened, I feel the authorities were over zealous with their execution of legal authority.

With all said, I whole heartedly and highly recommend Miss Frazier for approval of this required license.

Sincerely,

Edward J. Smith

**NSBMT**

JUN 1 2 2023

**RECEIVED**



**Nevada State Board of Massage Therapy**

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: [nvmassagebd@lmt.nv.gov](mailto:nvmassagebd@lmt.nv.gov)

Website: <http://massagetherapy.nv.gov>

July 7, 2023

Clairee S.Y. Phillips-Frazier

Re: Notice of meeting of the Nevada State Board of Massage Therapy to consider your character, alleged misconduct, competence, or physical or mental health.

Dear Ms. Phillips-Frazier:

In connection with your Application Review, the Nevada State Board of Massage Therapy (Board) may consider your character, alleged misconduct, competence or physical or mental health at its meeting on August 8, 2023. Participants can join the meeting via Zoom or by appearing in person. The meeting will begin at 9:00 a.m:

Zoom sign-in available at 8:30 a.m.

Register in advance:

<https://us06web.zoom.us/j/84402330839?pwd=Q3hwb2lxSkNGQlpqYmhlLV3N6dk1sQT09>

Meeting ID: 844 0233 0839

Password: 837512

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 846 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 801 715 8592 US (Washington DC)

+1 812 626 6799 US (Chicago)

+1 829 205 6099 US (New York)

Physical Location: 1755 East Plumb Lane, Suite 254, Reno, Nevada 89502

The meeting is a public meeting. You are not required to attend; however, attendance is recommended. Pursuant to NAC 640C.070 your completed investigation results may be discussed. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health. Please be aware you are one of many agenda items, and the Board may take items out of order.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033.

In the event you need an interpreter, please provide one at your own expense.

COPY

If you have any questions, please feel free to contact the office at (775) 687-9955.

Sincerely,



Sandra J. Anderson  
Executive Director

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